



Shabbat Announcements

Parshat Va'era/Shabbat Mevarchim

January 25, 2020 28 Tevet, 5780

TORAH
ARTSCROLL 318
HERTZ 232

HAFTORAH
ARTSCROLL 1149
HERTZ 244

SHABBAT MEVARCHIM
ROSH CHODESH SHEVAT
MON. JAN. 27TH

MOLAD:
SHABBAT JAN. 25TH
@ 8:46:9 AM

Rabbi Sacks on Parshat Va'era

The Israelites were at their lowest ebb. They had been enslaved. A decree had been issued that every male child was to be killed. Moses had been sent to liberate them, but the first effect of his intervention was to make matters worse, not better. Their quota of brick-making remained unchanged, but now they also had to provide their own straw. Initially they had believed Moses when he performed the signs God had given him and told them that God was about to rescue them. Now they turned against Moses and Aaron, accusing them: "May the Lord look upon you and judge you! You have made us a stench to Pharaoh and his officials and have put a sword in their hand to kill us." (Exodus 5:20-21)

At this point Moses – who had been so reluctant to take on the mission – turned to God in protest and anguish: "O Lord, why have You brought trouble upon this people? Is this why You sent me? Ever since I went to Pharaoh to speak in Your name, he has brought trouble upon this people, and You have not rescued Your people at all." (Exodus 5:22) None of this, however, was accidental. The Torah is preparing the ground for one of its most monumental propositions:

In the darkest night, Israel was about to have its greatest encounter with God. Hope was to be born at the very edge of the abyss of despair. There was nothing natural about this, nothing inevitable. No logic can give rise to hope; no law of history charts a path from slavery to redemption. The entire sequence of events was a prelude to the single most formative moment in the history of Israel: the intervention of God in history – the supreme Power intervening on behalf of the supremely powerless, not (as in every other culture) to endorse the status quo, but to overturn it.

God tells Moses: "I am Hashem, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment. I will take you as My own people, and I will be your God" (Ex. 6:6-7). The entire speech is full of interest, but what will concern us – as it has successive generations of interpreters – is what God tells Moses at the outset: "I appeared to Abraham, to Isaac, and to Jacob as God Almighty [E-I Shaddai], but by My name Hashem I was not known to them" (Ex. 6:3). A fundamental distinction is being made between the experience the patriarchs had of God, and the experience the Israelites were about to have. Something new, unprecedented, was about to happen. What is it? Clearly it had to do with the names by

which God is known. The verse distinguishes between E-I Shaddai ("God Almighty") and the four-letter name of God which, because of its sanctity, Jewish tradition refers to simply as Hashem – "the name" par excellence.

As the classic Jewish commentators point out, the verse must be read with great care. It does not say that the patriarchs "did not know" this name; nor does it say that God did not "make this name known" to them. The name Hashem appears no less than 165 times in the book of Genesis. God Himself uses the phrase "I am Hashem" to both Abraham (Genesis 15:7) and Jacob (28:13). What, then, is new about the revelation of God that was about to happen in the days of Moses that had never happened before? The Sages give various explanations. A Midrash says that God is known as Elokim when He judges human beings, E-I Shaddai when He suspends judgment and Hashem when He shows mercy. Judah Halevi in The Kuzari, and Ramban in his Commentary, say that Hashem refers to God when He performs miracles that suspend the laws of nature. However, Rashi's explanation is the simplest and most elegant: It is not written here, "[My name, Hashem] I did not make known to them" but rather "[By the name, Hashem] I was not known to

Times	
Candle Lighting	4:44 pm
Mincha	4:45 pm
Hashkama	8:00 am
Youth Minyan	8:30 am
Parsha Shiur	8:30 am
Main	9:00 am
Beit Midrash	9:15 am
Gemara Shiur	4:00 pm
Mincha	4:40 pm
Shabbat Ends	5:53 pm
R' Reisman Video Shiur	7:30 pm
Sun. Jan. 26	7:30/8:30 am
Teen Minyan	9:30 am
Mon. Ro. Chodesh	6:30/7:45 am
Tue., Wed. & Fri.	6:45/7:45 am
Thurs.	6:35/7:45 am
Mincha	4:55 pm
Latest Times for Shema/Shemoneh Esrei	
Jan. 25	9:39/10:28 am
Feb. 1	9:37/10:27 am
Next Shabbat Bo	
Candle Lighting	4:52 pm
Mincha	4:55 pm

KIDDUSH IS PROVIDED BY GREAT NECK SYNAGOGUE

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FOR THE FIRST YAHRZEIT OF HER MOTHER
KAHTOUN BAT CHAIM & NAEMA

them" – meaning, I was not recognized by them in My attribute of "keeping faith," by reason of which My name is "Hashem," namely that I am faithful to fulfil My word, for I made promises to them but I did not fulfil them [during their lifetime]. The patriarchs had received promises from God. They would multiply and become a nation. They would inherit a land. Neither of these promises were realized in their lifetime. To the contrary, as Genesis reaches its close, the family of the patriarchs numbered a mere seventy souls. They had not yet acquired a land. They were in exile in Egypt. But now the fulfilment was about to begin.

Already, in the first chapter of Exodus, we hear, for the first time, the phrase Am Bnei Yisrael, "the people of the children of Israel" (Ex. 1:9). Israel was no longer a family, but a people. Moses at the burning bush was told by God that He was about to bring the people to "a good and spacious land, a land flowing with milk and honey" (Ex. 3:8). Hashem therefore means the God who acts in history to fulfil His promises. This was something radically new – not just to Israel but to humanity as a whole. Until then, God (or the gods) was known through nature. God was in the sun, the stars, the rain, the storm, the fertility of the fields and the sequence of the seasons. When there was drought and famine, the gods were being angry. When there was produce in plenty, the gods were showing favor. The gods were nature personified. Never before had God intervened in history, to rescue a people from slavery and set them on the path to freedom. This was a revolution, at once political and intellectual.

To most humans at most times, there seems to be no meaning in history. We live, we die, and it is as if we had never been. The universe gives no sign of any interest in our existence. If that was so in ancient times, when people believed in the existence of gods, how much more so is it true today for the neo-Darwinians who see life as no more than the operation of "chance and necessity" (Jacques Monod) or "the blind watchmaker" (Richard Dawkins). Time seems to obliterate all meaning. Nothing lasts. Nothing endures.

In ancient Israel, by contrast, "for the first time, the prophets placed a value on history...For the first time, we find affirmed and increasingly accepted the idea that historical events have a value in themselves, insofar as they are determined by the will of God...Historical facts thus become situations of man in respect to God, and as such they acquire a religious value that nothing had previously been able to confer on them. It may, then, be said with truth that the Hebrews were the first to discover the meaning of history as the epiphany of God." Judaism is humanity's first glimpse of history as more than a

mere succession of happenings – as nothing less than a drama of redemption in which the fate of a nation reflects its loyalty or otherwise to a covenant with God.

It is hard to recapture this turning point in the human imagination, just as it is hard for us to imagine what it was like for people first to encounter Copernicus' discovery that the earth went round the sun. It must have been a terrifying threat to all who believed that the earth did not move; that it was the one stable point in a shifting universe. So it was with time. The ancients believed that nothing really changed. Time was, in Plato's phrase, no more than the "moving image of eternity." That was the certainty that gave people solace. The times may be out of joint, but eventually things will return to the way they were.

To think of history as an arena of change is terrifying likewise. It means that what happened once may never happen again; that we are embarked on a journey with no assurance that we will ever return to where we began. It is what Milan Kundera meant in his phrase, "the unbearable lightness of being." Only profound faith – a new kind of faith, breaking with the entire world of ancient mythology – could give people the courage to set out on a journey to the unknown.

That is the meaning of Hashem: the God who intervenes in history. As Judah Halevi points out, the Ten Commandments begin not with the words "I am the Lord your God who created heaven and earth," but "I am the Lord your God who brought you out from Egypt, from the house of slavery." Elokim is God as we encounter Him in nature and creation, but Hashem is God as revealed in history, in the liberation of the Israelites from slavery and Egypt.

I find it moving that this is precisely what many non-Jewish observers have concluded. This, for example, is the verdict of the Russian thinker Nikolai Berdyaev: I remember how the materialist interpretation of history, when I attempted in my youth to verify it by applying it to the destinies of peoples, broke down in the case of the Jews, where destiny seemed absolutely inexplicable from the materialistic standpoint...Its survival is a mysterious and wonderful phenomenon demonstrating that the life of this people is governed by a special predetermination, transcending the processes of adaptation expounded by the materialistic interpretation of history. The survival of the Jews, their resistance to destruction, their endurance under absolutely peculiar conditions and the fateful role played by them in history: all these point to the particular and mysterious foundations of their destiny.

That is what God tells Moses is about to be revealed: Hashem, meaning God as He intervenes in the arena of time, "so that My name may be declared throughout the world" (Ex. 9:16). The script of history would bear the mark of a hand not human, but divine. And it began with these words: "Therefore say to the Israelites: I am Hashem, and I will bring you out from under the yoke of the Egyptians."



Great Neck Synagogue
26 Old Mill Road, Great Neck, NY 11023
516-487-6100

Rabbi Dale Polakoff, Rabbi
Rabbi Ian Lichter, Assistant Rabbi
Rabbi Aron White, Intern Rabbi
Dr. Ephraim Wolf, z"l, Rabbi Emeritus
Yitzy Spinner, Cantor
Eleazer Schulman, z"l, Cantor Emeritus
Rabbi Sholom Jensen, Youth Director
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Great Neck Shabbaton

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**FROM THE CIA TO CAPITOL HILL:
Everything you don't know about
the U.S.-Israel relationship**

Shabbat Morning at GNS

AT THE CONCLUSION OF SERVICES

Community Lunch at GNS

RESERVATION DETAILS BELOW

Seudah Shelishit at Young Israel



AMBASSADOR BRAD GORDON

FMR. AIPAC DIRECTOR OF POLICY & GOVERNMENT AFFAIRS

Over the last 25 years, Brad Gordon served as the brains behind AIPAC's legislative agenda as Chief Lobbyist and Legislative Director. Prior to AIPAC, Brad built an extensive government and security background in roles including Staff Director of the International Operations Subcommittee, Assistant Director of the U.S. Arms Control and Disarmament Agency for Nonproliferation Policy, U.S. Ambassador to the 1990 Conference of the Treaty on the Non-Proliferation of Nuclear Weapons, and CIA Political Analyst from 1979-85 in the office of Near Eastern and South Asian Analysis.

Please register for the lunch online at www.gns.org or call (516) 487-6100.
Lunch is \$40/Adult, \$25/Children under 12, and \$140/Family maximum.

Space is Limited · Dietary Laws Observed



GREAT NECK
SYNAGOGUE

SISTERHOOD EVENT

GREAT NECK SYNAGOGUE
SISTERHOOD

AT

SOUL CYCLE

RIDE AS A COMMUNITY (WOMEN ONLY)
FOR A NIGHT OF FUN & SWEAT
AT ONE OF OUR FAVORITE PLACES

THURSDAY EVENING, FEBRUARY 6TH, 2020
AT 7:15 PM

RIDE BEGINS AT 7:30 PM
FOLLOWED BY LIGHT REFRESHMENTS

SOUL CYCLE ROSLYN
250 S. SERVICE ROAD ROSLYN HEIGHTS NY 11577

COMMITTEE CHAIR: TAMI KRAMER

MEMBERS: TALIA GOLDWYN, LIZ ORT, ELLEN POLAKOFF, NADINE SHATZKES,
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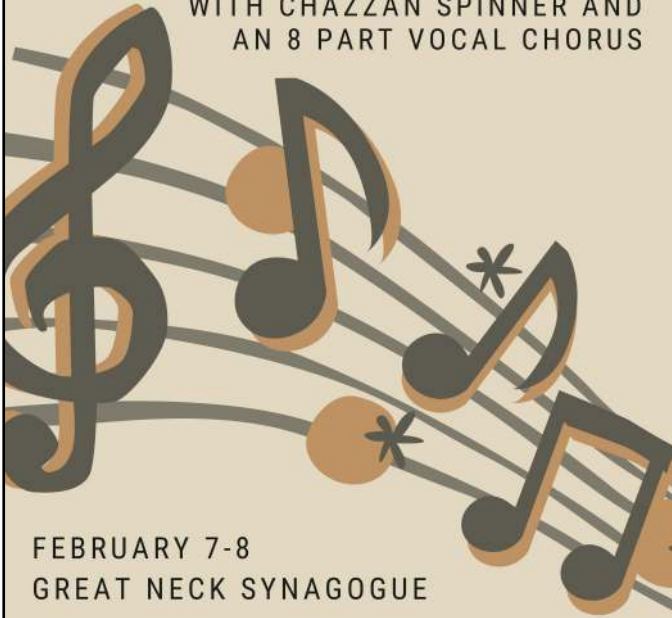
SIGN UP BY JAN. 25TH LIMITED SPOTS
[GNS.ORG/EVENTS/SOUL-CYCLE-EVENT/](https://gns.org/events/soul-cycle-event/)
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WILL BE DONATED TO
HATZALAH OF GREAT NECK

NON-RIDERS ARE WELCOME TO SPONSOR

**MUST BE 12 YEARS
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SOULCYCLE WEBSITE**

SHABBOS SHIRA

WITH CHAZZAN SPINNER AND
AN 8 PART VOCAL CHORUS



FEBRUARY 7-8
GREAT NECK SYNAGOGUE



AN INSPIRING
SHABBOS WITH
RENOWNED SINGER
AND COMPOSER

BARUCH LEVINE

February 21-22

Baruch will lead Kabbalas
Shabbos and Mussaf in
the Main Sanctuary.

Join us to experience his
unique approach to
Davening and to music.

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THIS MEANINGFUL
SHABBOS*

CHAVERIM AT GNS

DATE January 22nd

TIME: 11:30 - 2:00

ACTIVITY

Program from 12:30 - 1:30 pm

Nassau County Police Department - "Awareness & Avoidance of Senior Scams"

Please make every effort to attend the entire program.

February 5th: Bracha Party with Amit Yaghoubi

Please remember to RSVP to the weekly email or call the shul office. If you would like to be added to the email list, please send an email to GNSChaverim@gmail.com with your name and contact information.

Sponsorships are always welcome!

Cindy, Erica, Michelle & Naeema



MEN'S CLUB MEMBERSHIP & SHABBAT EVENT

MEN'S CLUB UPDATE - JOIN TODAY!

Now is the best time to sign up to be a member of the Men's Club. New members can join for the year (Jan.-Dec.) at a cost of \$36. Renewed membership is \$54. Lifetime membership is \$540. Join the list of present and lifetime members:

Lifetime Members:

Frank Bachrach
Bart Baum
Scott Danoff
Mark Friedman
William Helmreich
Leslie Kahn
Gloria Kaylie
Susan Mayer
Jason Mayer
Robert Mendelson
Stephen Rabinowitz
David Rein
David Schimel
Eric Shakin
Alan Steinberg
Jeffrey Wiesenfeld

Members:

Jacques Aboaf
Andrew Adler
Sheila Bachman
Steven Blumner
Dov Berkowitz
Sanford Brand
Arnold Flatow
Jeffrey Freedman
James Frisch
William Frumkin
Abraham Glasman
Rita Gordonson
Marc Gottlieb
Joseph Hyman
Leonard Kahn
Emile Kattan
Henry Katz
Robert Katz
Robert Knepper

Jonathan Kroll
Richard Lillien
Jack Lipsky
Edward Mazur
Hillel Milun
Morris Nasser
Ed Parver
Arthur Pomerantz
Fred Pomerantz
Joe Rosenthal
Mehran Sharifian
Frederick Shaw
Jerry Siegelman
Baruch Toledano
Roz Wagner
Jerrald Weinstein
Edward Weiss
Howard Wolf

GNS SHABBAT SPEAKER SERIES



SHABBAT March 6-7, 2020 RABBI ABRAHAM COOPER

Rabbi Abraham Cooper is the Associate Dean, Director Global Social Action Agenda of the Simon Wiesenthal Center, a leading Jewish human rights organization with over 400,000 family members.

In 1977, Rabbi Cooper came to Los Angeles to help Rabbi Marvin Hier found the Simon Wiesenthal Center. Together with Rabbi Hier, Rabbi Cooper regularly meets with world leaders, including Pope Benedict XVI, presidents and foreign ministers to defend the rights of the Jewish people, combat terrorism and promote intergroup relations.

In addition to Shabbat dinner, Rabbi Cooper will speak following davening in the Main Sanctuary and at Seudah Shlishit.



The community is invited to Shabbat dinner with Rabbi Cooper
Please register for the dinner at gns.org or 516.487.6100
\$40/adult; \$25/child under 12; \$140/family maximum

EIRUV ANNOUNCEMENT

Below is a list of individuals & families who have contributed to the 2020 Eiruv Annual Appeal as of 1/17/20

The recommended donation is \$200 per family

To have your name added to the list, please mail a check to:

GN Eiruv Association, POB 234243, Great Neck, NY 11023

or online at www.greatneckeiruv.org/donate

Thank you!

ELLEN & IRWIN ADELSBERG	JAMIE & MICHAEL KATZ	PARI & HENRY SCHWARTZ
RALENE & ALAN ADLER	JENNY & ADAM KATZ	KAREN & ERIC SHAKIN
LITAL & JOSHUA AMINI	DANIELLA & JEFFREY KIRSHNER	BARBARA & FRED SHAW
RUTHIE & CHAIM ANFANG	STACEY & JONATHAN KLEIN	Yael & MARK SHAYNE
LISA & STURAT APPEL	EVELYN & OSCAR KRANZ	ELLEN & MITCHELL SIEGEL
LISA & MICHAEL ARYEH	HELENE & TEDDY KRAVITZ	FLORIN & HOWARD SILBERSTEIN
GAYLE & STEWART ASHKENAZY	SURI & DAVID KUFELD	AVNER SKOCZYLAS
DEBRA & SIMON AUERBACHER	LESLIE & MICHAEL KULE	ESTHER SLOYER
AVIGAYIL & DAVID BAKST	SARA LEIFER	SHOSHANA & MARTIN SOKOL
BATYA & RABBI SIMON BASALELY	CELIA & JACK LEMONIK	ELIZABETH & DANIEL SOLEIMANI
HELENE & LLOYD BAYME	MARLA & MICAH LEMONIK	DODI & JONATHAN SPIELMAN
ZELDA & SOLOMON BERGER	CAROLE LERMAN & CHARLES LIBBY	DEBORAH & DON SPILKY
CAROL & CHARLES BERLIN	ABBY & RABBI YAACOV LERNER	RACHEL & YITZY SPINNER
HOLLY BERNS & DAVID HOENIG	MINDY & MICHAEL LEVENTHAL	KAREN & ROBERT SPITALNICK
MILDRED & SAMUEL BLOCK	FRIEDA LEWINTER	JESSICA & NOAH STEINBERG
ROBYN & STEVEN BLUMNER	KATIE & RABBI IAN LICHTER	RENEE & MELVIN STRAUSS
CAROL BUCKMAN	CINDY & JEFFREY LIEBMANN	JILL & RON SWARTZ
LILLY & GARY CHUBAK	TAMARA & BEN JAMPEL	SUE & ARTHUR TALANSKY
LAURA & SCOTT DANOFF	HENRIETTE J LOUZON	MICHELLE & NATHANIEL TARNOR
NICOLE & MORDECAI DICKER	GERTRUDE LOUZOUN	PAMELA & BARUCH TOLEDANO
MIRIAM & GILAD ELLENBERG	HINDI & BEN LUNZER	ELLEN & JOSEPH TUCHINSKY
ELLY & SUSAN ENGELSTEIN	SUSANNAH MALEN & NOAH LEIBOWITZ	SHARON & MARK TVERSKY
MARC EPSTEIN	IRENE & PAUL MARCUS	CELIA & JEFF WEBER
PEARL FIELD	TOVA & JOSH MARMER	MARNI & MITCHELL WEINBERG
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OLGA & MATTHEW GARTENHAUS	ESTHER & STANLEY MORRIS	SHELLIE & STEVEN ZUCKERMAN
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ALANA & ADAM GELNICK	MICHAL & BRIAN NATANOV	
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SANDRA & MARK L GOLD	JUDY & LANNY OPPENHEIM	
RABBI ERIC GOLDSTEIN	BRENDA & ED PARVER	
CAROLINE & MARTIN GOLDWYN	HELENE & JOSHUA PEYSER	
SHARON GOLDWYN	SUZANNE & PAUL PEYSER	
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DINA & NATHAN HAMERMAN	ALAN & LOUISA PRAWER	
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HENNIE & WILLIAM HELMREICH	SUSAN & FRED RAVEN	
RACHEL & JAMIE HIRSCH	GALIT & GRANT REICHLIN	
BEVERLY & FRANK HOCHHEIMER	DIANE & DAVID REIN	
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DEBORAH & ROBERT HOLLANDER	TALIA & CARY REISS	
LARRY HORN	LEAH & TERRY RIFKIN	
MARCIA & DANIEL HOROWITZ	MARILYN & IRA ROSENBERG	
HELEN & HARVEY ISHOFSKY	MICHELL & NORMAN RUTTA	
MALKA & RABBI SHMUEL ISMACH	JOYCE & MAYER RYDZINSKI	
JESSICA & DAVID JACOB	ALIZA & DOV SASSOON	
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ANNOUNCEMENTS

RABBI POLAKOFF'S SHABBOS DRASHA THROUGH 5780 IS DEDICATED IN MEMORY OF **DOVID BEN NISSAN v'LEAH** FOR OTHER SUCH OPPORTUNITIES PLEASE CONTACT HOWARD WOLF 516-643-3344

MAZAL TOVS & COMMUNITY NEWS

Mazal Tov to **Paul Weinberg** on his 100th Birthday.

Mazal Tov to **Zachary & Roslyn Dicker** on the engagement of their grandson, **Shimshon Dicker**, son of **Carolyn Hochstadter Dicker & Dr. Adam Dicker** of Merion Station, Pa. to **Zoe Abboudi**, daughter of **Alisha & Dr. Jack Abboudi** of Bala Cynwyd, PA.

IF YOU KNOW OF SOMEONE WHO IS MOVING INTO THE GREAT NECK AREA PLEASE LET THE OFFICE KNOW.

OFFICE HOURS FOR RABBI POLAKOFF

Tuesdays 10:00-12:00; Thursdays 1:00-3:00. He can always be reached via 516.637.3674/dpolakoff@gns.org.

HASHKAMA MINYAN KIDDUSH

Hashkama Minyan is sponsored by **Robin & Jeroen Bours** in memory of her mother Teddy Siegel and his father Jacques Bours z"l.

SUNDAY BREAKFAST

Sunday Breakfast is sponsored by **Florence & Irvin Spira** in memory of his sister, Sarah bat Avraham Eliezer z"l.

CHAVERIM CENTER

Join us this **Wednesday, January 22nd** from 11:30-1:00 for Chaverim Center. Featured program: Nassau County Police Department presentation on "Awareness & Avoidance of Senior Scams."

AIPAC SHABBATON

Join us for a Shabbat luncheon with Brad Gordon and AIPAC on **Shabbat, February 1st**. Cost is \$40/adult; \$25/children under 12; \$140/family maximum. Sign up at gns.org or by calling the office at 516.487.6100.

PESACH SCOPE DEADLINE AND SPONSORSHIP

Please submit all SCOPE magazine articles, recipes, photos, ads, sponsorships and any other material by **Monday, February 3rd** to Diane Rein at drein@verizon.net. Thank you very much to our SCOPE sponsors (we have about 80!) for their strong support by sponsoring 3 issues (Rosh Hashanah, Chanukah and Pesach) for a total cost of \$100 for the year. We strongly encourage others who are not currently SCOPE sponsors to have their names added. You can dedicate the sponsorship in honor or in memory of a loved one. Thank you so much!

SISTERHOOD EVENT

Join the Sisterhood at SoulCycle in Roslyn on **Thursday, February 6th at 7:15 pm**. Sign up by Jan. 25th at gns.org/events/soul-cycle-event/. Non riders are welcome to sponsor.

GNS JOURNEY SERIES TO CENTRAL EUROPE

Please note that the deadline to register for the GNS Journey Series trip to Central Europe for July 13-21, 2020 with Chazzan Spinner is **February 15th**.

SECURITY COMMITTEE

If you are interested in serving on the GNS Security Committee, please contact either Erran Kagan or Mark Twersky.

BIKUR CHOLIM – MISHLOACH MANOT

For Purim, the GNS Bikur Cholim Committee is planning to distribute Mishloach Manot to members of our shul that are ill or homebound. If you would like to volunteer to make deliveries (could be used for high school chesed hours) or sponsor Mishloach Manot (\$18/person and there are about 36 recipients), please contact Diane Rein at drein@verizon.net. Thank you very much!

TOUR DE SIMCHA AND BIKE4CHAI

Are you interested in joining a ride of a lifetime?

Tour de Simcha - July 14th, 2020

Bike4Chai - August 12-13th, 2020

Learn more at a parlor meeting at the home of Talia & Sol Goldwyn, 22 Vista Dr. on **Feb. 12th at 7:30 pm**.

For more info: Chazan Spinner at YSpinner@gns.org.

Saturday, 28 Tevet

Thelma Kattan for Naim ben Harun

Amy Griffel for Sally Fox

Mel Fox for Sally Fox

Bruce Fox for Sally Fox

Susan Mandelbaum for Irvin Justin

Sunday, 29 Tevet

Gedale Horowitz for Barbara Horowitz

Seth Horowitz for Barbara Horowitz

Michal Rosenzweig for Heskell Khazzam

Jill Swartz for Enid Lee

Osnass Shein for Bessie Miller

Sandy Nissenbaum for Saul Nissenbaum

Stephen Rabinowitz for Milton Rabinowitz

Mindy Leventhal for Edward Scheinkman

Lisa Adler for Robert Swartz

Ron Swartz for Robert Swartz

Joyce Swartz for Robert Swartz

Steven Swartz for Robert Swartz

George Zobel for Hillel Zobel

Monday, 1 Shevat

Michael Brisman for Joan Brisman

Jonathan Brisman for Joan Brisman

Ebrahim Gabbazadeh for Shmuel Gabbazadeh

Eli Moradi for Jahan Ghadamian-Moradi

Mark Landa for Golda Landa

Myles Mittleman for Jack Mittleman

Anne Sandler for Harry Usher

Howard Wolf for Emma Wolf

Tuesday, 2 Shevat

Chava Shalmon for Sh'maye Grinzpan

Linda Horowitz for Arthur Kagan

Ehsan Reyhanian for Aharon Reyhanian

Liza Novogrudsky for Helen Young

Wednesday, 3 Shevat

Rhonda Lipsky for Nathan Olk

Thursday, 4 Shevat

Mahin Aryeh for Rafael Aryeh

Michael Aryeh for Rafael Aryeh

Nathaniel Aryeh for Rafael Aryeh

Holly Hoening for Irene Berns

Philip Hanfling for Max Hanfling

Edith Lubin for Ira Lubin

Jeffrey Wiesenfeld for Markus Wiesenfeld

Friday, 5 Shevat

Miriam Glaubach for Max Herlinger

Mitchell Siegel for Helen Siegel

Carol Berlin for Joseph Simon

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