



# Shabbat Announcements

Parshat Vayera

October 27, 2018 18 Cheshvan, 5779

<p><b>TORAH</b> <b>ARTSCROLL 78</b> <b>HERTZ 63</b></p> <p><b>HAFTORAH</b> <b>ARTSCROLL 1134</b> <b>HERTZ 76</b></p>	<h2>Rabbi Jonathan Sacks on Vayera</h2>																															
<p><b>BAR MITZVAH</b> <b>OF</b> <b>GABRIEL RABANIPOUR</b></p>	<p>The stories told in Bereishit chapters 21 and 22 – the sending away of Ishmael and the binding of Isaac – are among the hardest to understand in the whole of Tanakh. Both involve actions that strike us as almost unbearably harsh. But the difficulties they present go deeper even than that. Recall that Abraham was chosen “so that he would instruct his children and his household after him to keep the way of the Lord by doing what is right and just.” He was chosen to be a father. The first two letters of his name, Av, mean just that. Avram means “a mighty father.” Avraham, says the Torah, means “a father of many nations.” Abraham was chosen to be a parental role model. But how can a man who banished his son Ishmael, sending him off with his mother Hagar into the desert, where they nearly died, be thought of as an exemplary father? And how could a man who was</p>	<p>willing to sacrifice his son Isaac be a model for future generations?</p> <p>These are not questions about Abraham. They are questions about the will of God. For it was not Abraham who wanted to send Ishmael away. To the contrary, it “distressed Abraham greatly,” because Ishmael was his son (Gen. 21:11). It was God who told him to listen to Sarah and send the child away. Nor was it Abraham who wanted to sacrifice Isaac. It was God who told him to do so, referring to Isaac as “your son, your only one, the one you love” (Gen. 22:2). Abraham was acting on both occasions against his emotions, his paternal instincts. What is the Torah telling us about the nature of fatherhood? It seems very difficult indeed to draw a positive message from these events.</p> <p>There is an even deeper problem, and it is hinted at in the words God spoke to Abraham in summoning him to the binding of his son: “Take your son, your only son, the one you love—Isaac—and go [lekh</p> <p>lekha] to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you.” These words inevitably remind us of God’s first summons: “Go forth [lekh lekha] from your land, your birthplace and your father’s house” (Gen. 12:1). These are the only two places in which this phrase occurs in the Torah. Abraham’s last trial echoed his first. But note that the first trial meant that Abraham had to abandon his father, thereby looking as if he were neglecting his duties as a son. So, whether as a father to his sons or as a son to his father, Abraham was commanded to act in ways that seem the exact opposite of what we would expect and how we should behave. This is too strange to be accidental. There is a mystery here to be decoded.</p> <p>The barrier to our understanding of these events lies in the sheer abyss of time between then and now. Abraham, as the</p>																														
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pioneer of a new kind of faith and way of life, was instituting a new form of relationship between the generations. Essentially, what we are seeing in these events is the birth of the individual. In ancient times, and in antiquity in Greece and Rome, the basic social unit was not the individual but the family. Religious rituals were performed around the fire in the family hearth, with the father serving as priest, offering sacrifices, libations and incantations to the spirits of dead ancestors. The power of the father was absolute. Wives and children had no rights and no independent legal personalities. They were mere property and could be killed by the head of the household at will. Each family had its own gods, and the father was the sole intermediary with the ancestral spirits, whom he would one day join. There were no individuals in the modern sense. There were only families, under the absolute rule of its male head.

The Torah was a radical break with this entire mindset. The anthropologist Mary Douglas points out that the Torah was unique in the ancient world in making no provision for sacrifices to dead ancestors, and forbidding the attempt to communicate with the spirits of the dead. Monotheism was more than simply the belief in one God. Because each human was in His image, and because each could be in direct relationship with Him, the individual was suddenly given significance – not just fathers but also mothers, and not just parents but also children. No longer were they fused into a single unit, with a single controlling will. They were each to become persons in their own right, with their own identity and integrity. Such changes do not happen overnight, and they do not happen without wrenching dislocations. That is what is happening at both ends of the Abraham story. At the beginning of his mission, Abraham was told to separate himself from his father, and towards the end he was told to separate himself, in different ways, from each of his two sons. These painful episodes represent the agonizing birth-pangs of a new way of thinking about humanity.

First separate, then connect. That seems to be the Jewish way. That is how God created the universe, by first separating domains – day and night, upper and lower waters, sea and dry land – then allowing them to be filled. And that is how we create real personal relationships. By separating and leaving space for the other. Parents should not seek to control children. Spouses should not seek to control one another. It is the carefully calibrated distance between us in which relationship allows each party to grow.

In his recent book on sporting heroes, *The Greatest*, Matthew Syed notes how important the encouragement of parents is to the making of champions, but he adds: Letting go – that is the essential paradox of parenthood. You care, you nurture, you sacrifice, and then you watch as the little ones fly into the great unknown, often shouting recriminations as they depart. You will experience the stomach clenching pain of separation, but you do so with a smile and a hug, aware that the desire to protect and love must never morph into the tyranny of mollycoddling.

It is this drama of separation that Abraham symbolically enacts in his relationship both to his father and to his two sons. In this world-transforming moment of the birth of the individual, God is teaching him the delicate art of making space, without which no true individuality can grow. In the lovely words of Irish poet John O'Donohue our challenge is: "To bless the space between us."



**Great Neck Yoetzet Halacha Lisa Septimus**  
 Welcomes your questions about mikvah, observance of taharat mishpacha (halacha relating to married life) and women's health, as it connects to Jewish law. Reach out to her at:  
 Phone: 516.415.1111  
 Email: [greatneckyoetzet@gmail.com](mailto:greatneckyoetzet@gmail.com).  
 All conversations and emails are kept confidential.



**Great Neck Synagogue**  
 26 Old Mill Road, Great Neck, NY 11023  
 516-487-6100

**Rabbi Dale Polakoff, Rabbi**  
**Rabbi Ian Lichter, Assistant Rabbi**  
**Dr. Ephraim Wolf, z"l, Rabbi Emeritus**  
**Yitzy Spinner, Cantor**  
**Eleazer Schulman, z"l, Cantor Emeritus**  
**Rabbi Sholom Jensen, Youth Director**  
**Zehava & Dr. Michael Atlas, Youth Directors**  
**Mark Twersky, Executive Director**  
**Dr. James Frisch, Assistant Director**  
**Erran Kagan, President**  
**Harold Domnitch, Chairman of the Board**  
**Lisa Septimus, Yoetzet Halacha 516-415-1111**

**GNS Youth Leadership Training Shabbaton**  
 October 26-27, 2018

*a true*  
**LEADER**  
*isn't*  
**ALWAYS**  
*in the*  
**LEAD**

Friday night dinner in GNS following davening  
 Guest Speaker **Rabbi Michael Merrill**  
 Director & Founder of Camp Al HaDerech

Walking groups available

Education  
Saves Lives

# EDUCATION & AWARENESS

Join us for a free community-wide event

## EMPATHY: STANDING IN SOMEONE ELSE'S SHOES

featuring Shera Dubitsky MEd, MA, Sharsheret Senior Advisor



Wednesday, October 24, 2018

8:00 PM

Great Neck Synagogue - Youth Lounge  
26 Old Mill Road, Great Neck, NY



## Light Dessert Reception

RSVP at [sharsheret.org/empathy](http://sharsheret.org/empathy)

For questions contact Melissa Pelcovitz: [mpelcs@gmail.com](mailto:mpelcs@gmail.com)

or Heidi Zuckerman: [heidizuckerman@optonline.net](mailto:heidizuckerman@optonline.net)

The Event Committee:

Talia Goldwyn, Debbie Hollander, Jill Katz

Melissa Pelcovitz, Ellen Polakoff and Heidi Zuckerman



**SHARSHERET**  
Your Jewish Community Facing Breast Cancer



# CHAVERIM CENTER

## AT GNS

**DATE**

October 24th

**11:30**

-

**2:00**

**ACTIVITY**

Meryl Menashe will speak on  
Jewish Women & Holocaust Resistance

### UPCOMING PROGRAMS & SPONSORS

Thank you to Debbie & Robert Hollander & Family who sponsored lunch in memory of Debbie's mom, Judy's yahrtzeit.

Next Dates: Nov. 7th, Nov. 28th, & Dec. 12th

Cindy, Erica, Michelle & Naeema

GREAT NECK WATER POLLUTION CONTROL DISTRICT

Invites Residents to

## SHED THE MEDS

TOWN OF NORTH HEMPSTEAD RESIDENTS CAN DROP OFF PHARMACEUTICAL WASTE AT THE DISTRICT'S DRIVE-THRU



SUNDAY, OCTOBER 28, 2018

10:30 AM - 1:30 PM

236 EAST SHORE ROAD, GREAT NECK

CO-SPONSORED BY



IF YOU HAVE ANY QUESTIONS PLEASE CONTACT US AT INFO@GNWPCD.NET OR 516-482-0238.



Iranian Mothers Association  
Presents

### "Wisdom Through Pain"

by

Farangiss Sedaghatpour

IMA President

On Her Most Recent Book

"Out of The Ashes  
Rises the Sequoia Tree"



Monday, October 29

@ 7:30 PM

Great Neck Synagogue

"Event is Free of Charge"

All proceeds from the book will benefit IMA.

**About The Speaker:** Farangiss Sedaghatpour is the founder and speaker of the Rosh Chodesh Circle for the past 12 years. The Rosh Chodesh Circle is a group of women that gather monthly to discuss Rosh Chodesh and its spiritual essence that month. She is currently the President of IMA and a community activist. Farangiss is also a daughter, mother, grandmother, pharmacist and holistic health consultant. Her latest book is a journey through her most challenging and painful time in life, the loss of her beloved late husband, Vahid Sedaghatpour. It's an account of traveling through pain by tapping into the wisdom that's inherent in all of us.

IMA's mission is to empower families through enriching programs related to parenting, relationships, health, and social matters. IMA is dedicated to strengthen and support the community, bridging a bond between the older and younger generation.

Educational Lecture Series

Enriched Homes... Empowered Community

**MEN'S CLUB/SISTERHOOD CONCERT & NEW MEMBERS BOWLING NIGHT**

SATURDAY NIGHT  
NOVEMBER 10TH  
7:00 PM



**TALIA REESE COMEDIAN  
&  
GROUP MYSTERY TOUR  
BEATLES BAND**

GNS MEN'S CLUB AND SISTERHOOD  
DINNER & CONCERT  
AT COLBEH RESTAURANT IN GREAT NECK

**THE  
BEATLES**  
TRIBUTE

SPONSORSHIPS: \$250/COUPLE  
MEN'S CLUB/SISTERHOOD MEMBERS: \$150/COUPLE \$75/PERSON  
NON-MEN'S CLUB/SISTERHOOD MEMBERS: \$180/COUPLE \$90/PERSON

PAYMENT & RSVP BY NOV. 5TH (LIMITED SEATING)  
HILLY MILUN 516.504.0320; MARK FRIEDMAN 516.384.5491; GNS OFFICE 516.487.6100

GNS New Members Committee  
PRESENTS



**The GNS Annual  
BOWLING**  
*Invitational*



**Dairy meal included**

\$35/person \$70/couple  
RSVP at [mtwersky@gns.org](mailto:mtwersky@gns.org)

**Defend Your Crown  
or  
Restore Your Reputation**

**Saturday Night  
November 17th  
7:30-10:00 pm**

**AMF Sheridan Lanes  
199 E. Jericho Turnpike Mineola, NY**





## MOTHER-DAUGHTER TOGETHER IN SHUL AT GREAT NECK SYNAGOGUE

Event Dates:

November 3  
December 8  
January 5

February 2  
March 2  
April 6

May 4  
June 1

Once a month, on or near Shabbat Mevarchim, mothers and daughters are encouraged to come to any of the shul's minyanim and daven together to help create a sense of the importance of **tefillah** for girls and women. There will be a **kiddush** with "curated coffees and delicious dairy delicacies" in the downstairs lunchroom following davening, accompanied by **Divrei Torah** from the girls, specially geared to the extraordinary women of our Synagogue.

Celebrate your Simcha month (Bat Mitzvah, birthdays etc.) with a Sponsorship of Kiddush following davening, please email [zehavaatlas18@gmail.com](mailto:zehavaatlas18@gmail.com) or [katielichter@gmail.com](mailto:katielichter@gmail.com)

JOIN GREAT NECK SYNAGOGUE AT THE KNICKS GAME!



## CHANUKAH AT THE GARDEN KNICKS vs. WASHINGTON WIZARDS

MON. DECEMBER 3RD AT 7:30 PM

FAN EXPERIENCES INCLUDE:

Pre-Game Warm-Up  
(no-ticket purchase minimum required)

Jr. Knicks Game - Ages 7-11  
(minimum 3 tickets purchase at any price + add. \$50)

TICKET OPTIONS:  
\$75; \$85; \$115; \$135; \$260

1ST COME 1ST SERVE  
OPEN TO GNS MEMBERS THRU 10/31/18  
EMAIL [RABBIJENSEN@AOL.COM](mailto:RABBIJENSEN@AOL.COM)



Girls just want to have fun... & make others smile too!!

## Spa & Chesed Night @GNS

Saturday night, October 27th  
7:30-9:30pm

\$15 members \$20 non members



This year for Thanksgiving  
**You can really give thanks and be giving!**

Buy a Thanksgiving Dinner for a  
resident at Arrandale Senior Housing  
and make your parents proud of you.

\$18 can sponsor a dinner  
in honor of/in memory of your parents

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Meals purchased in memory/ in honor of:

Amount enclosed: \_\_\_\_\_

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**We are also looking for a limited number of volunteers (ALL AGES)  
to help serve the dinner, clean up, play music, sing & talk to the residents**

I would like to volunteer on Thursday, Nov 22<sup>nd</sup> from 11:30-2:00 pm

Food Server: \_\_\_\_\_

Other Talent: \_\_\_\_\_

Volunteer Names & Kids' Ages: \_\_\_\_\_

Co-Sponsored by: **GNS Hunger Initiative, Sisterhood & Women's Tefila**

For more info: email [lisslev@verizon.net](mailto:lisslev@verizon.net) or text 516-770-3572

Please return to: GNS 26 Old Mill Road Great Neck, NY 11023

# ANNOUNCEMENTS

**RABBI POLAKOFF'S SHABBOS DRASHA THROUGH 5779 IS DEDICATED IN MEMORY OF DOVID BEN NISSAN v'LEAH FOR OTHER SUCH OPPORTUNITIES PLEASE CONTACT HOWARD WOLF 516-643-3344**

**IF YOU KNOW OF SOMEONE WHO IS MOVING INTO THE GREAT NECK AREA PLEASE LET THE OFFICE KNOW.**

## OFFICE HOURS FOR RABBI POLAKOFF

**Tuesdays 10:00-12:00; Thursdays 1:00-3:00.** He can always be reached on his cell 516.637.3674 or at [dpolakoff@gns.org](mailto:dpolakoff@gns.org).

## SHARSHERET LECTURE

Please join on us **Wed., Oct. 24th** at 8:00 pm at Great Neck Synagogue for a Sharsheret lecture given by Shera Dubitsky entitled "Empathy: Standing in Someone Else's Shoes."

## MEN'S CLUB & SISTERHOOD EVENT

**Sat. night Nov. 10th:** Dinner & Concert: Beatles Tribute. Cost: MC/Sisterhood Members \$150/couple \$75/person. Non-MC/Sisterhood members \$180/couple \$90/person.

## BIKUR CHOLIM AND SISTERHOOD JOIN TOGETHER FOR CHALLAH BAKE

Bikur Cholim and Sisterhood of GNS are working together for the upcoming Challah Bake on **Thurs. evening, Nov. 15th.** They expect 50 ladies to come together that night to recite the special prayer over the challah which is particularly powerful at that moment. If you would like the name of someone who is ill to be recited, please email their Hebrew name with their mother's Hebrew name to Diane Rein at [drein@verizon.net](mailto:drein@verizon.net). If you would like to sponsor this event in memory or in honor of someone, the cost is Bronze \$36, Silver \$72, Gold \$100.

## VETERAN'S DAY

Reminder for all GNS vets of armed forces, to inform the synagogue office of your rank and country served, so that the congregation can recognize your service in time for Veterans Day on 11/11. Email [jfrisch@gns.org](mailto:jfrisch@gns.org).

## SHALOM TASK FORCE

Shalom Task Force will be holding it's Annual Brunch on **Sun. Nov. 4th at 9:30** at Sephardic Temple in Cedarhurst. Rachel Hercman will be receiving the Professional Leadership Award. For further information, visit [www.shalomtaskforce.org](http://www.shalomtaskforce.org).

## NORTH SHORE HEBREW ACADEMY OPEN HOUSE

Sunday, Nov. 11th, 10:00am-1:00pm Join us to learn about NSHA's premier Toddler-Eighth grade academic program. This event will take place at our Cherry Lane campus, [16 Cherry Lane](http://www.nsha.org/openhouse). To RSVP and visit [www.nsha.org/openhouse](http://www.nsha.org/openhouse). For more information contact Abigail Zausmer Weiss at [aweiss@nsha.org](mailto:aweiss@nsha.org).

## SILVERSTEIN HEBREW ACADEMY OPEN HOUSE

Early Childhood: **Tues. Oct. 30**, 9:30-11:30, 117 Cuttermill Rd. Elem. School: **Wed. Oct. 31**, 9:30-11:30, 117 Cuttermill Rd. Middle School: **Mon. Oct. 29**, 9:30-11:30 at 5 Old Mill Rd. Call Adena Canter at 516.466.8522 or email at [info@shagn.org](mailto:info@shagn.org).

## YESHIVA HAR TORAH OPEN HOUSE

Please join us at Yeshiva Har Torah's Open House on **Monday, November 5th** at 7:15PM. To find out more about the admissions process, call us at [718.343.2533](tel:718.343.2533) or register at [www.hartorah.org](http://www.hartorah.org).

## MTA OPEN HOUSE

Yeshiva University High School for Boys (MTA) invites you to our Open House on Sunday, **Nov. 11th** at 9:30 am. Register online at [yuhbs.org/openhouse](http://yuhbs.org/openhouse).

## MAZAL TOVS & COMMUNITY NEWS

**Mazal Tov to Violet & Hersel Rabanipour** on the Bar Mitzvah of their son **Gabriel**.

**Mazal Tov to Randi & Arthur Luxenberg** on the birth of a grandson, born to their children **Elizabeth Luxenberg & Steven Lipner**.

**Mazal Tov to Sharon & Akiva Fishman** on the Bar Mitzvah of their son **Jonah**.

**Mazal Tov to Leslie Kahn** on the Bat Mitzvah of his granddaughter, **Nicole Kahn**, daughter of **Paul & Jamie Kahn** in California.

**Mazal Tov to Cheryl Sneag** on the birth of a grandson born to her children **Anthony & Ilisa Sneag** and big sister **Isabella**.

## LIVE-IN CAREGIVER NEEDED FOR SHUL MEMBER

A longtime, elderly GNS member who lives alone needs a live-in caregiver to help her. If you can recommend someone, please email Sharon Ahdut at [sharonsa18@yahoo.com](mailto:sharonsa18@yahoo.com).

## WOMEN'S TEFILA EMAIL LIST

If you'd like to receive updates, please send your name and email to Nechama Liss-Levinson at [lisslev@verizon.net](mailto:lisslev@verizon.net).

*Phyllis Safdieh would like to thank Rabbi Polakoff, Rabbi Lichter and the entire community for their outpouring of support following the passing of her brother Jack Shampain z"l.*

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### Saturday, 18 Cheshvan

Osnass Shein for Simchat Charchat  
Tina Machnikoff for Florence Steinberg  
Lisa Adler for Geraldine Zeff  
Joyce Swartz for Geraldine Zeff  
Ronald Swartz for Geraldine Zeff  
Steven Swartz for Geraldine Zeff

### Sunday, 19 Cheshvan

Anne Lupkin for Mary Fischler  
Eli Moradi for Khalil Ghadamain Moradi  
Jack Lemonik for Irving Lemonik  
Hillel Milun for Nancy Milun  
Susan Aboaf for Edward Nisan  
Debbie Feith for Edward Nisan  
David Smootha for Edward Nisan  
Irene Marcus for David Wineman

### Monday, 20 Cheshvan

Stanley Dacher for Samuel Dacher  
Victor Ancelson for Lviu Galateanu  
Morris Seidman for Kalma Seidman  
Jerrald Weinstein for George Weinstein

### Tuesday, 21 Cheshvan

Marla Lemonik for Sue Finkelstein  
Paul Brody for Ruth Schaeffer

### Wednesday, 22 Cheshvan

Hal Chadow for Morris Chadow  
Mary Flax for Max Pasvolsky

### Thursday, 23 Cheshvan

Gitty Louzoun for Henriette Louzoun  
Joseph Sokol for Ida Warren  
Debbie Hollander for Ida Warren

### Friday, 24 Cheshvan

Jeffrey Kaufman for Belle Kaufman  
Ron Malen for Akiva ben Moshe Malensky  
Deborah Chadow for Iraj Sefaradi