



Shabbat Announcements

Parshat Ha'azinu

October 15, 2016 13 Tishrei, 5777

TORAH
ARTSCROLL 1100
HERTZ 896

HAFTORAH
ARTSCROLL 1205
HERTZ 904

BAR MITZVAH OF
EYTAN RAN

Rabbi Jonathan Sacks on Ha'azinu

In majestic language, Moses breaks into song, investing his final testament to the Israelites with all the power and passion at his command. He begins dramatically but gently, calling heaven and earth to witness what he is about to say, sounding ironically very much like "The quality of mercy is not strained", Portia's speech in *The Merchant of Venice*. Listen, you heavens, and I will speak; hear, you earth, the words of my mouth. Let my teaching fall like rain and my words descend like dew, like showers on new grass, like abundant rain on tender plants. (Deut. 32:1-2)

But this is a mere prelude to the core message Moses wants to convey. It is the idea known as *tzidduk hadin*, vindicating God's justice. The way Moses puts it is this: He is the Rock, His works are perfect, and all His ways are just. A faithful God who does no wrong, upright and just is He. (Deut. 32:4) This is a doctrine fundamental to Judaism and its understanding of evil and suffering in the world – a difficult but

necessary doctrine. God is just. Why then do bad things happen? Is He corrupt? No – the defect is in His children, a crooked and perverse generation. (Deut. 32:5) God requites good with good, evil with evil. When bad things happen to us it is because we have been guilty of doing bad things ourselves. The fault lies not in our stars but ourselves.

Moving into the prophetic mode, Moses foresees what he has already predicted, even before they have crossed the Jordan and entered the land. Throughout the book of Deuteronomy he has been warning of the danger that in their land, once the hardships of the desert and the struggles of battle have been forgotten, the people will become comfortable and complacent. They will attribute their achievements to themselves and they will drift from their faith. When this happens they will bring disaster on themselves: Jeshurun grew fat and kicked – you became fat, thick, gross – They abandoned the God who made them and scorned the Rock their Savior... You deserted the Rock, who fathered you; And you forgot the God who gave you birth. (Deut. 32:15-18) This, the first use of the word *Yeshurun* in the Torah – from the root *Yashar*, upright – is deliberately ironic. Israel once knew what it was to be upright,

but it will be led astray by a combination of affluence, security and assimilation to the ways of its neighbors. It will betray the terms of the covenant, and when that happens it will find that God is no longer with it. It will discover that history is a ravening wolf. Separated from the source of its strength, it will be overpowered by its enemies. All that the nation once enjoyed will be lost. It is a stark and terrifying message. Yet Moses is here bringing the Torah to a close with a theme that has been there from the beginning. God, creator of the universe, made a world that is fundamentally good: the word that echoes seven times in the first chapter of Genesis. It is humans, granted freewill as God's image and likeness, who introduce evil into the world, and then suffer its consequences. Hence Moses' insistence that when trouble and tragedy appear, we should search for the cause within ourselves, and not blame God. God is upright and just. The defect is in us, His children.

This is perhaps the most difficult idea in the whole of Judaism. It is open to the simplest of objections, one

Times

Candle Lighting	5:57 pm
Mincha	6:00 pm
Hashkama	8:00 am
Youth Minyan	8:30 am
Parsha Shiur	8:30 am
Main	9:00 am
Beit Midrash	9:15 am
Gemara Shiur	4:50 pm
Mincha	5:50 pm
Shabbat Ends	7:03 pm
Sun. Oct. 16	7:30/8:30 am
Week's Schedule	See page 3
Latest Times for Shema/Shemoneh Esrei	
Oct. 15	9:53/10:49 am
Oct. 22	9:56/10:50 am
Next Shabbat Chol HaMoed Sukkot	
Candle Lighting	5:47 pm
Mincha	5:50 pm

KIDDUSH ON SHABBAT SPONSORED BY ASSAF & TAMAR RAN IN HONOR OF THE BAR MITZVAH OF THEIR SON EYTAN

KIDDUSH ON 1ST DAY OF SUKKOT IS SPONSORED BY DIANE & DAVID REIN IN MEMORY OF HER MOTHER, HELENE M. FINK Z"L.

KIDDUSH ON 2ND DAY OF SUKKOT IS SPONSORED BY HELAINE & WILLIAM HELMREICH IN HONOR OF THEIR NEW GRANDCHILDREN, LEO MARTY, BORN TO DR. JOSHUA & DEBORAH HALPERN AND ALEXANDRA, BORN TO DRs. ESTHER & JEFFREY HELMREICH.

that has sounded in almost every generation. If God is just, why do bad things happen to good people? This is the question asked not by skeptics, doubters, but by the very heroes of faith. We hear it in Abraham's plea, "Shall the Judge of all the earth not do justice?" We hear it in Moses' challenge, "Why have you done evil to this people?" It sounds again in Jeremiah: "Lord, you are always right when I dispute with You. Yet I must plead my case before You: Why are the wicked so prosperous? Why are evil people so happy?" (Jer. 12:1). It is an argument that never ceased. It continued through the rabbinic literature. It was heard again in the kinot, the laments, prompted by the persecution of Jews in the Middle Ages. It sounds in the literature produced in the wake of the Spanish expulsion, and echoes still when we recall the Holocaust. The Talmud says that of all the questions Moses asked God, this was the one to which God did not give an answer. The simplest, deepest interpretation is given in Psalm 92, "The song of the Sabbath day." Though "the wicked spring up like grass," they will eventually be destroyed. The righteous, by contrast, "flourish like a palm tree and grow tall like a cedar in Lebanon." Evil wins in the short term but never in the long. The wicked are like grass, the righteous like a tree. Grass grows overnight but it takes years for a tree to reach its full height. In the long run, tyrannies are defeated. Empires decline and fall. Goodness and rightness win the final battle. As Martin Luther King said in the spirit of the Psalm: "The arc of the moral universe is long, but it bends toward justice."

It is a difficult belief, this commitment to seeing justice in history under the sovereignty of God. Yet consider the alternatives. They are three. The first is to say that there is no meaning in history whatsoever. Homo hominis lupus est, "Man is wolf to man". As Thucydides said in the name of the Athenians: "The strong do as they want, the weak suffer what they must." History is a Darwinian struggle to survive, and justice is no more than the name given to the will of the stronger party.

The second, about which I write in my new book Not In God's Name, is dualism, the idea that evil comes not from God but from an independent force: Satan, the Devil, the Antichrist, Lucifer, the Prince of Darkness, and the many other names given to the force that is not God but is opposed to Him and those who worship Him. This idea, which has surfaced in sectarian forms in each of the Abrahamic monotheisms, as well as in modern, secular totalitarianisms, is one of the most dangerous in all of history. It divides humanity into the unshakeably good and the irredeemably evil, giving rise to a long history of bloodshed and barbarism of the kind we see being enacted today in many parts of the world in the name of holy war against the greater and lesser Satan. This is dualism, not monotheism, and the sages, who called it shtei reshuyot, "two powers or domains", were right to reject it utterly.

The third, debated extensively in the rabbinic literature, is to say that justice ultimately exists in the world to come, in life after death. Yet though this is an essential element of Judaism, it is striking how relatively little Judaism had recourse to it, recognizing that the central thrust of Tanakh is on this world, and life before death. For it is here that we must work for justice, fairness, compassion, decency, the alleviation of poverty, and the perfection, as far as lies within our power, of society and our individual lives. Tanakh almost never takes this option. God does not say to Jeremiah or Job that the answer to their question exists in heaven and they will see it as soon as they end their stay on earth. The passion for justice so characteristic of Judaism would dissipate entirely were this the only answer.

Difficult though Jewish faith is, it has had the effect through history of leading us to say: if bad things have happened, let us blame no one but ourselves, and let us labor to make them better. It was this that led Jews, time and again, to emerge from tragedy, shaken, scarred, limping like Jacob after his encounter with the angel, yet resolved to begin again, to rededicate ourselves to our mission and faith, to ascribe our achievements to God and our defeats to ourselves. Out of such humility, a momentous strength is born.



Great Neck Yoetzet Halacha Lisa Septimus
 Welcomes your questions about mikvah, observance of taharat mishpacha (halacha relating to married life) and women's health, as it connects to Jewish law. Reach out to her at:
 Phone: 516.415.1111
 Email: greatneckyoetzet@gmail.com.
 All conversations and emails are kept confidential.



Great Neck Synagogue
 26 Old Mill Road, Great Neck, NY 11023
 516-487-6100

Rabbi Dale Polakoff, Rabbi
Rabbi Ian Lichter, Assistant Rabbi
Dr. Ephraim Wolf, z"l, Rabbi Emeritus
Zeev Kron, Cantor
Eleazer Schulman, z"l, Cantor Emeritus
Rabbi Sholom Jensen, Youth Director
Zehava & Dr. Michael Atlas, Youth Directors
Mark Twersky, Executive Director
Dr. James Frisch, Assistant Director
Dov Sassoon, President
Harold Domnitch, Chairman of the Board
Lisa Septimus, Yoetzet Halacha 516-415-1111

Great Neck Synagogue

KOL NIDRE FOOD DRIVE

Please fill this bag with:
CHEERIOS, TUNA FISH, PASTA, COFFEE, TEA,
PEANUT BUTTER, DRIED BEANS, GRAPE JUICE,
SOUP, CRACKERS, DIAPERS

And return it to:

Great Neck Synagogue
ON or BEFORE Kol Nidre Night

"Surely this is the fast I choose....
Share your food with the hungry"

Isaiah

FOOD WILL GO TO ONEG SHABBOS
& OTHER FOOD PANTRIES
THANKS FOR HELPING THOSE IN NEED

Schedule of Services Yomim Noraim - Sukkot 5777

Tuesday, Oct. 11 Erev Yom Kippur

Shacharit w/Slichot: 6:30/7:45 am
 1st Mincha: 3:00 pm
 2nd Mincha: 4:00 pm
 Candle Lighting: 6:02 pm
 Kol Nidrei: 6:05 pm
 Fast Begins: 6:16 pm

Wednesday, Oct. 12 Yom Kippur

Shacharit: 8:30 am
 Yizkor: approx. 12:00 pm
 Mincha: Main & Beit Midrash 4:00pm
 Mender Auditorium 4:15pm
 Yom Kippur Ends: 6:59 pm

Thursday, Oct. 13

Shacharit: 6:35/7:45 am
 Mincha: 6:00 pm

Friday, Oct. 14

Shacharit: 6:45/7:45 am
 Candle Lighting: 5:57 pm
 Mincha: 6:00 pm

Sunday, Oct. 16 Erev Sukkot

Shacharit: 7:30/8:30 am
 Candle Lighting: 5:54 pm
 Mincha: 5:55 pm
 Kiddush after: 6:53 pm

Monday, Oct. 17 Sukkot I

Shacharit: 8:00/8:30/9:00/9:15 am
 Mincha: 5:55 pm Followed by Shiur
Donny Steinberg "Was Yitzchak Bound To Live?"
 Candle Lighting after: 6:52 pm

Tuesday, Oct. 18 Sukkot II

Shacharit: 8:00/8:30/9:00/9:15 am
 Mincha: 5:55 pm Followed by Shiur
Thomas Furst "Insights into the Reward for Mitzvot and How This Should Impact Our Tefillot"
 Yom Tov Ends: 6:59 pm

Wednesday, Oct. 19 Chol HaMoed I

Shacharit: 6:25/7:45 am
 Mincha: 5:55 pm

Thursday, Oct. 20 Chol HaMoed II

Shacharit: 6:25/7:45 am
 Mincha: 5:55 pm

GNS YOUTH SUKKOT EVENTS 1st Days of Sukkot

Sunday October 16
 Trip to Bounce Trampoline Sports
 Grades 1 & up
 10:00-1:30
 \$45 per child
 Includes Pizza & transportation



Sunday October 16
 Preschool Arts & Crafts
 with Morah Zehava
 10:00-11:30
 Make Sukkah decorations & prepare
 with friends for the Holiday!!



Sukkot 1st Days
 I scream-you scream- we all scream
 for ICE Cream!
 11:15- Teen ice cream sundae Kiddush in
 Sukkah
 11:45- Youth Ice Cream Kiddush in Sukkah

Tuesday October 18
 (Rain date Shabbat October 22)
 Preschool- High School
Annual Sukkah Hop!!!
 Meet at GNS 4:15 PM
 Pickup 5:30 Rabbi Jensen (7 Brook Lane)



Thursday October 20 High School Mystery Bus Ride

Sign up- email Dr. Mike michaelotiaspsyd@gmail.com
 Rabbi Jensen, Dr. Mike & Morah Zehava on the ride.

Meet @ GNS 6:00pm-????
 \$25 includes bus, activity, and dinner!



GNS YOUTH SUKKOT EVENTS 2nd Days of Sukkot

Saturday Night October 22
 Sukkah Sleepover
 Join us for Food, Friends, and Fun!!
 Breakfast & Davening
 Grades 5 & Up
 9:30pm-8:00am



Sunday October 23
 Trip to Active Kidz Long Island
 Grades 1-5
 11:30-4:00
 \$40 per child
 Includes Pizza (11:30) & transportation
 (socks must be worn)

Sunday Night October 23
 Shemini Atzeret High School Oneg
 Please join us at the Sukkah of our
 Rabbi and Ellen Polakoff!!
 8:30 pm
 25 Wooleys Lane
 Walking groups available.

Monday afternoon October 24
****NEW PROGRAM****
Preschool Hakafot Program
 Celebrate early with your little ones!
 With Morah Zehava 4:45-5:30pm
 Braun Youth Center



Monday evening October 24
Simchat Torah
ANNUAL YOUTH SIMCHAT TORAH!!
 Dancing, Flips, Candy, Friends
SEPER FOR EACH YOUTH MEMBER!!
 6:15pm- Beit Midrash



Tuesday morning
****NEW PROGRAM****
Simchat Torah Day Groups!!!!
 9:00-10:00 Pregroups
 10:00-11:00 Preschool-4th grade

ALL YOUTH IN MAIN SANCTUARY FOR DANCING AND HAKAFOT



Great Neck Synagogue Guest Speaker Series

Shmini Atzeret & Simchat Torah

October 24-25, 2016

Aaron Koller and Shira Hecht-Koller



SHIURIM

Shmini Atzeret
Kiddush Class
12:30pm
Shira Hecht-Koller

Credivity v. Obedience
as Competing Values
in
Jewish Thought

Shmini Atzeret
Mincha- 5:45pm
Followed by
Aaron Koller

Letters Flooding
in the Air:
The Torah beyond
the Text

Women's Class
Simchat Torah
Morning 11:45am
Shira Hecht-Koller

Identity Complexes:
Characters and
Characterization in
Biblical Narratives

Simchat Torah
Mincha- 5:45pm
Followed by
Aaron Koller

Biblical Creation
in an Age of Science:
The Garden of Eden
in the Modern Age



Shira Hecht-Koller is the director of Communal Engagement at the Drisha Institute for Jewish Education. For many years, she taught Talmud and Comparative Ethics, most recently at SAR High School. She is a founding member of the Orthodox Leadership Project and was a fellow at the Paideia Institute of Jewish Studies in Stockholm. She received her BA in Biology from Yeshiva University, and was a Golding Scholar at the Benjamin N. Cardozo School of Law. She is a graduate of the Bruriah Scholars Program in Advanced Talmud Studies at Midreshet Lindenbaum.

Aaron Koller is an associate professor of Near Eastern and Jewish Studies at Yeshiva University, where he studies the ancient world of the Eastern Mediterranean and Near East. His most recent book is Esther in Ancient Jewish Thought (Cambridge University Press, 2014). Aaron has served as a visiting professor at the Hebrew University in Jerusalem, and held research fellowships at the Albright Institute for Archeological Research and the Hartman Institute.

To sponsor a class
call the GNS office
516.487.6100
or email mtwersky@gns.org
PosternyWall.com



Hoshana Rabbah Lecture Rabbi Peysach Krohn



Saturday Night, Oct. 22
8:30 pm GNS Sukkah

Rekindling the Inner Flame

Great Neck Synagogue 26 Old Mill Rd.
Open to the Entire Community



GREAT NECK SYNAGOGUE



TEMPLE ISRAEL OF GREAT NECK

presents



Early Bird Prices until October 13

Members of Sponsoring Congregations Only: \$18
Non-Members: \$24
*Preferred Choice Seating: \$30

Preferred Choice
Seating Open to All
(choice of first four rows)

*Entiles Post Performance Reception
Refreshments to be served

Prices after October 13

Members of Sponsoring Congregations Only: \$25
Non-Members: \$35
*Preferred Choice Seating: \$40

To Purchase Tickets

Temple Beth-El contact - Debbie Eisenberg at debbie@templebethelgns.org or 516-487-6000
Great Neck Synagogue contact - Hilal Milon at hilal@templeisraelgns.org or 516-487-6100
Temple Israel of Great Neck contact - Josh Engel at josh@templeisraelgns.org or 516-487-6000
Non-Members can contact Josh Engel at 516-487-6000
www.theyiddish.com

**NORTH SHORE
HEBREW ACADEMY**
ישיבת חוף הצפון

אחריות

תורת ישראל

Explore our values firsthand.

**Join us at our Open House and learn
about our Toddler - Eighth grade program**

SUNDAY, NOVEMBER 6 | 10:00 AM

16 Cherry Lane Great Neck, NY

Families welcome - To RSVP please email Abigail Weiss at
openhouse@nsha.org or call: (516) 487-8687 Ext. 128

Supervised programming during the Open House for children ages 2+.

Learning for a Lifetime

At North Shore Hebrew Academy our core values drive every aspect of our Modern Orthodox Yeshiva experience. Learn how the North Shore Hebrew Academy can transform your child and your family.

We are not just a school - we are a community.

דרך ארץ

שמחת חיים

Save the date! NSHA Shabbat kiddush luncheon for
current and prospective families. December 3, 2016.

Blood Drive

Sunday Morning, November 6th

GNS Braun Youth Center

- Someone in this country needs a life-saving transfusion every 3 seconds
- Quick and easy donation handled by skilled technicians from the New York Blood Center
- Background information and eligibility requirements available at www.nybloodcenter.org
- Walk-ins welcome, but booking an appointment will get you expedited service
- Appointments available every 15 minutes between 8:00 a.m. and 12:15 p.m.



- Children's activity table so that kids can join you in these important mitzvahs
- Complimentary breakfast for all participants
- Choice of special Great Neck Synagogue gift to thank all donors and volunteers:

Football



Phone Charger Kit



Snowbrush



Teddy Bear



To book your blood donation appointment:

- Go to www.nybloodcenter.org
 - Click on "Schedule Donation"
 - Under "Have a group code?" enter: 03872
 - Click on "Great Neck Synagogue" and then select your appointment time
- Alternatively: Email reind@suflerom.com or call (212) 558-3035

GNS Men's Club Blood Drive Co-Chairmen: Michael Kohler, David Rein
Honorary Chairman: Al Leiderman z"l

Seeking Volunteers

To help with registration and other tasks on the morning, please contact us.
Adults and students 12 and over welcome. Happy to help with *chessed* hours qualification.



Come join the fun!

AMT Sheridan Lanes
199 E. Jericho Turnpike
Mineola, NY

GNS Team Bowling

Stop, Drop & Bowl
Saturday night November 12
7:30 - 10:00 pm

Prizes for Top Teams & Top Scores
as well as the "Rabbi Rematch"

Call the shul office or go to gns.org to make your reservation today!

Brought to you by the New Members Committee
Debbie Chadow, Nadine Shatzkes & Katie Lichter

Adults Only!



**MOTHER/DAUGHTER
BAT MITZVAH MISSION**
Led by Rebbetzin Lisa Septimus
NOVEMBER 21-28, 2016
Inbal/Jerusalem & Dan Accadia/Herzeliya



MISSION PRICE INCLUDES:

- Roundtrip Air with EL-AL & transfers in Israel with group flights
- 3 Nights Inbal hotel in Jerusalem Includes: daily breakfast
- 1 Night Dan Accadia Herzeliya Includes: daily breakfast
- Shabbat at Emunah's Bet Elazrahi Children's Home
- Amazing Chessed program
- Touring & Gratuities

AIR/LAND PACKAGE*

- \$2575 per person double occupancy
- \$250 child under 18 as 3rd in room
- \$50 single supplement
- *Includes fuel charge and airport tax
- Land only deduct \$900 p/p

EL-AL GROUP FLIGHTS* (SPACE IS LIMITED)

Depart: Monday Nov 21 JFK/TLV LY008 @ 11:50PM - 5:20PM
Return: Monday Nov 28 TLV/JFK LY001 @ 12:45AM - 6:00AM

HIGHLIGHTS: Jerusalem Old City, Ir David, Pantry Packers, Zumba with Sholva, Gush Etzion, Migdal Oz, Pina Chama, Yad Lakashish, Hike with One Family Fund, Shabbat @ Bet Elazrahi, Music at Migdal Ohr, Blind Museum, shiurim and so much more...

FOR MORE INFORMATION PLEASE CALL THE EMUNAH MISSIONS DEPARTMENT
212-564-9045 debbie.x321@emunah.org or rebbetzin.lisa.septimus@aol.com

GREAT NECK SYNAGOGUE
MEN'S CLUB & SISTERHOOD
PRESENT

COMEDY

SATURDAY NIGHT, NOV. 19

NIGHT

SHERRY DAVEY



**GNS'S OWN
TALI REISS MC**



JOHNNY LAMPERT



DR. HARRY FREEDMAN

STARTS AT 7PM - COLBEH RESTAURANT
MEN'S CLUB & SISTERHOOD MEMBERS
COUPLES \$130 SINGLES \$65
NON MEMBERS COUPLES \$150 SINGLES \$75
SPONSORSHIPS \$180

LIMITED SEATING
RESERVE TODAY!
GNS OFFICE
516.487.6100

RSVP HILLY MILUN 516.504.0320 or MARK FRIEDMAN 516.384.5491



A portion of the
proceeds will benefit
Great Neck Synagogue
Sisterhood

SAVE THE DATE GNS Women's Spa & Wellness Day

Sunday, Dec. 11, 2016
11:00 am - 5:00 pm

Great Neck Synagogue

If interested in being a vendor
please contact:

Claudine Amirian 917.309.2758
or
Pam Bilfeld 516.509.1907

ANNOUNCEMENTS

RABBI POLAKOFF'S SHABBOS DRASHA THROUGH 5776
IS DEDICATED IN MEMORY OF **PINCHAS BEN YOSEPH**
FOR OTHER SUCH OPPORTUNITIES PLEASE CONTACT
HOWARD WOLF 212-843-4668

IF YOU KNOW OF SOMEONE WHO IS MOVING INTO THE GREAT NECK AREA PLEASE LET THE OFFICE KNOW.

CHAVERIM

To all our friends at Chaverim, we wish you a Shana Tova and we will see you next on **Wednesday, Nov. 2.**

THANK YOU & CHANUKAH SCOPE DEADLINE

We want to thank our SCOPE magazine sponsors this year – nearly 70 of them – which is a record number! Their names are listed on page 9 of the recent Rosh Hashanah edition of SCOPE magazine. We are extremely grateful for their financial support which is critical to being able to continue to publish SCOPE magazine for our membership. It is not too late to be a sponsor for the remaining issues of SCOPE magazine this year (Chanukah and Pesach issues) – please email drein@verizon.net to add your name to the sponsorship list! If you enjoy reading SCOPE magazine – please be a sponsor! Thank you very much!

Please submit all CHANUKAH SCOPE magazine articles, recipes, photos, ads, sponsorships and any other material by **October 31st** to Diane Rein at drein@verizon.net.

MEN'S CLUB EVENTS

November 6: Der Yiddisher Mikado, Yiddish Opera in conjunction with Temple Beth-El and Temple Israel.

November 19: Comedy Night at Colbeh Restaurant. 7:00 pm RSVP today at shul office, Hilly Milun or Mark Friedman.

MIKVAH HOURS FOR MEN FOR YOM TOV

The North Shore Mikvah will be open for men only on Erev Yom Kippur, Oct. 11th, from 5AM-3PM. Men must please bring their own towels. Suggested donation \$36. Sponsorships: Platinum \$500 Gold \$360 Silver \$180 Sponsor \$100.

LULAV & ETROG SALE

Yossi from Judaica of Great Neck will be coming to GNS to sell lulavim & etrogim on **Thursday evening, Oct. 13 from 7:00-10:00 pm.** He will be bringing various qualities with him, please bring your checkbook. Rabbis Polakoff and Lichter will be there to answer any questions.

UPCOMING EVENTS AT GREAT NECK SYNAGOGUE

Oct. 13: Lulav & Etrog Sale
Oct. 16: Erev Sukkot Arts 'n Crafts & Youth Trip
Oct. 17: R' Polakoff Open Sukkah
Oct. 18: Youth Sukkah Hop
Oct. 22: Hoshana Rabbah Lecture w/ R' Peysach Krohn
Oct. 22: Youth Sukkah Sleepover
Oct. 23: Erev Shmini Atzeret Youth Trip
Oct. 23: High School Oneg at Polakoff home
Oct. 24: Pre-School Hakafot
Oct. 24-25: Aaron Koller & Shira-Hecht Koller

MAZAL TOVS & COMMUNITY NEWS

Mazal Tov to **Ellen & Gershon Bodner** on the engagement of their son, **Ari**, to **Orit Wilf**, daughter of **Bruria & Uri Wilf** of Haifa, Israel.

Mazal Tov to **Helaine & William Helmreich** on the birth of their new grandson, **Leo Marty Halpern**, born to their children **Dr. Joshua & Deborah Halpern.**

Mazal Tov to **Assaf & Tamar Ran** on the Bar Mitzvah of their son, **Eytan.**

NORTH SHORE HEBREW ACADEMY OPEN HOUSE

We look forward to welcoming you to the North Shore Hebrew Academy Open House on **Sunday, Nov. 6th at 10:00 am.** Join us to learn about our Toddler-Eighth grade program and how the NSHA Modern Orthodox Yeshiva experience can transform your child and your family - We are not just a school we are a community. **NEW** for the 2017-2018 Academic year: Transportation options available for Pre-K. Supervised programming will be provided during the Open House for children ages 2+. To RSVP or for more information, call Abigail Weiss at 516.487.8687 x 128 or email openhouse@nsha.org.

YESHIVA HAR TORAH OPEN HOUSE

Please join us at Yeshiva Har Torah's Open House on **Monday, Nov. 7th at 7:15pm.** Experience firsthand what makes our school, award-winning faculty, parent body, and administration so unique. Nursery transportation options are available. To find out more about the admissions process, call us at 718.343.2533 or register for the Open House at www.hartorah.org.

CHESED PROJECT FOR DISABLED CHILDREN

Great opportunity for Bar/Bat Mitzvah Chesed Project to raise money to buy wheelchairs for disabled children! The Israel Sports Center for the Disabled will be in NY in November and would love to be part of your Chesed project. To learn more, visit afiscd.org/mitzvah/ or email Reuben.Askowitz@gmail.com

Y A H R Z E I T

Saturday, 13 Tishrei

Carl Mosesson for Neil Mosesson

Sunday, 14 Tishrei

Lev Dynkin for Tsviya Dynkin
Semyon Dynkin for Tsviya Dynkin
Phyllis Ringel for Charles Gitter
Jack Lemonik for Anne S. Lemonik
Yaacov Mizrahi for Ezra Mizrahi
Asher Pirouzian for Roya Sarah Pirouzian

Monday, 15 Tishrei

Harold Domnitch for Goldie Domnitch
Murray Weiss for Ellen Weiss

Tuesday, 16 Tishrei

Paul Brody for Rabbi Jacob Brown

Wednesday, 17 Tishrei

William Frumkin for Miriam Frumkin
Gail Notovitz for Miriam Frumkin
Myra Honig for Leah Mathews

Thursday, 18 Tishrei

Rita Litvin for Elya Marianovsky

Friday, 19 Tishrei

Steven Blumner for Henry Blumner
William Helmreich for Alan Helmreich
Helaine Helmreich for Alan Helmreich
Myles Mittleman for Blanche Mittleman
Susan Frisch for Katalin Samelson
Yaffa Lukash for Margaret Schwartz
Roselin Wagner for Louis Seider
Harold Seider for Louis Seider