



# Shabbat Announcements

Parshat Pinchas

July 30, 2016 24 Tammuz, 5776

<p><b>TORAH</b> ARTSCROLL 876 HERTZ 686</p> <p><b>HAFTORAH</b> ARTSCROLL 1192 HERTZ 710</p> <p><b>ROSH CHODESH:</b> MENACHEM AV FRIDAY 8/5</p> <p><b>MOLAD:</b> WEDNESDAY 8/3 2:12:2 PM</p>	<h2>Rabbi Jonathan Sacks on Pinchas</h2>																																										
<p><b>Times</b></p>	<p>Hidden beneath the surface of parshat Pinchas the sages uncovered a story of great poignancy. Moses, having seen his sister and brother die, knew that his own time on earth was coming to a close. He prayed to God to appoint a successor: "May the Lord, God of the spirits of all mankind, appoint a man over this community to go out and come in before them, one who will lead them out and bring them in, so the Lord's people will not be like sheep without a shepherd." There is, though, an obvious question. Why does this episode appear here? It should surely have been positioned seven chapters earlier, either at the point at which God told Moses and Aaron that they would die without entering the land, or shortly thereafter when we read of the death of Aaron. The sages sensed two clues to the story beneath the story. The first is that it appears immediately after the episode in which the daughters of Tzelophehad sought and were granted their father's share in the land. It was this that triggered Moses' request. A Midrash explains: What was Moses' reason for making this request after declaring the order of inheritance? Just this, that when the daughters of Tzelophehad inherited from their father, Moses reasoned: the time is</p>	<p>right for me to make my own request. If daughters inherit, it is surely right that my sons should inherit my glory. The second clue lies in God's words to Moses immediately before he made the request for the appointment of a successor: Then the Lord said to Moses, "Go up this mountain of Abarim and see the land I have given the Israelites. After you have seen it, you too will be gathered to your people, as your brother Aaron was..." The italicised words are seemingly redundant. God was telling Moses he would soon die. Why did He need to add, "as your brother Aaron"? On this the Midrash says: this teaches us that Moses wanted to die the way Aaron did. The Ktav Sofer explains: Aaron had the privilege of knowing that his children would follow in his footsteps. Elazar, his son, was appointed as High Priest in his lifetime. To this day cohanim are direct descendants of Aaron. Moses likewise longed to see one of his sons, Gershon or Eliezer, take his place as leader of the people. It was not to be. That is the story beneath the story.</p> <p>It had an aftermath. In the book of Judges we read of a man named Micah who established an idolatrous cult in the territory of Ephraim and hired a Levite to officiate in the shrine. Some men from the tribe of Dan, moving north to find more suitable land for themselves, came upon Micah's house and seized both the idolatrous artifacts and the Levite, whom they persuaded to become their priest, saying, "Come with us, and be our father and priest. Isn't</p>																																									
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	<p><b>KIDDUSH</b> <b>IS SPONSORED BY</b> <b>GREAT NECK</b> <b>SYNAGOGUE</b></p>	<p><b>BIMA FLOWERS</b> <b>ARE SPONSORED BY</b> <b>RIFKA &amp; CARL ROSENBERG</b> <b>IN MEMORY OF</b> <b>HIS GRANDMOTHER</b> <b>JULIA MULLER, Z"l.</b></p>																																									

further in speculating about the reason that Moses' own sister and brother Aaron and Miriam spoke negatively about him. What they were referring to, said the sages, is the fact that Moses had physically separated from his wife. He had done so because the nature of his role was such that he had to be in a state of purity the whole time because at any moment he might have to speak or be spoken to by God. They were, in short, complaining that he was neglecting his own family. A third explanation has to do with the nature of leadership itself. Bureaucratic authority – authority in virtue of office – can be passed down from parent to child. Monarchy is like that. So is aristocracy. So are some forms of religious leadership, like the priesthood. But charismatic authority – in virtue of personal qualities – is never automatically handed on across the generations. Moses was a prophet, and prophecy depends almost entirely on personal qualities. That, incidentally, is why, though kingship and priesthood in Judaism were male prerogatives, prophecy was not. There were prophetesses as well as prophets. In this respect Moses was not unusual. Few charismatic leaders have children who are also charismatic leaders. A fourth explanation offered by the sages was quite different. On principle, God did not want the crown of Torah to pass from parent to child in dynastic succession. Kingship and priesthood did. But the crown of Torah, they said, belongs to anyone who chooses to take hold of it and bear its responsibilities. "Moses commanded us the Torah as an inheritance of the congregation of Jacob," meaning that it belongs to all of us, not just an elite. The Talmud elaborates: Be careful [not to neglect] the children of the poor, because from them Torah goes forth...Why is it not usual for scholars to give birth to sons who are scholars? R. Joseph said: so that it should not be said that the Torah is their inheritance. R. Shisha, son of R. Idi said: so that they should not be arrogant towards the community. Mar Zutra said: because they act highhandedly against the community. R. Ashi said: because they call people asses. Rabina said: because they do not first utter a blessing over the Torah. . In other words, the "crown of Torah" was deliberately not hereditary because it might become the prerogative of the rich. Or because children of great scholars might take their inheritance for granted. Or because it could lead to arrogance and contempt for others. Or because learning itself might become a

mere intellectual pursuit rather than a spiritual exercise ("they do not first utter a blessing over the Torah").

However, there is a fifth factor worthy of consideration. Some of the greatest figures in Jewish history did not succeed with all their children. Abraham fathered Ishmael. Isaac and Rebecca gave birth to Esau. All twelve of Jacob's children stayed within the fold, but three of them – Reuben, Shimon and Levi – disappointed their father. Of Shimon and Levi he said, "Let my soul not enter their plot; let my spirit not unite with their meeting" (Gen. 49:6). On the face of it, he was dissociating himself from them. Nonetheless, the three great leaders of the Israelites throughout the exodus – Moses, Aaron and Miriam – were all children of Levi. Solomon gave birth to Rehoboam, whose disastrous leadership divided the kingdom. Hezekiah, one of Judah's greatest kings, was the father of Menasheh, one of the worst. Not all parents succeed with all their children all the time. How could it be otherwise? We each possess freedom. We are each, to some extent, who we chose to become. Neither genes nor upbringing can guarantee that we become the person our parents want us to be. Nor is it right that parents should over-impose their will on children who have reached the age of maturity. Often this is for the best. Abraham did not become an idolater like his father Terach. Menasheh, the archetypal evil king, was grandfather to Josiah, one of the best. These are important facts. Judaism places parenthood, education and the home at the heart of its values. One of our first duties is to ensure that our children know about and come to love our religious heritage. But sometimes we fail. Children may go their own way, which is not ours. If this happens to us we should not be paralyzed with guilt. Not everyone succeeded with all their children, not even Abraham or Moses or David or Solomon. Not even God himself. "I have raised children and brought them up but they have rebelled against Me" (Is. 1:2).

Two things rescued the story of Moses and his children from tragedy. The book of Chronicles (1 Chron. 23:16, 24:20) refers to Gershom's son not as Jonathan but as Shevuel or Shuvael, which the rabbis translated as "return to God". In other words, Jonathan eventually repented of his idolatry and became again a faithful Jew. However far a child has drifted, he or she may in the course of time come back. The other is hinted at in the genealogy in Numbers 3. It begins with the words, "These are the children of Aaron and Moses," but goes on to list only Aaron's children. On this the rabbis say that because Moses taught Aaron's children they were regarded as his own. In general, "disciples" are called "children". We may not all have children. Even if we do, we may, despite our best endeavors, find them at least temporarily following a different path. But we can all leave something behind us that will live on. Some do so by following Moses' example: teaching, facilitating or encouraging the next generation. Some do so in line with the rabbinic statement that "the real offspring of the righteous are good deeds." When our children follow our path we should be grateful. When they go beyond us, we should give special thanks to God. And when they choose another way, we must be patient, knowing that the greatest Jew of all time had the same experience with one of his grandchildren. And we must never give up hope. Moses' grandson returned. In almost the last words of the last of the prophets, Malachi foresaw a time when God "will turn the hearts of the fathers to their children, and the hearts of the children to their fathers." The estranged will be reunited in faith and love.



**Great Neck Yoetzet Halacha Lisa Septimus**  
 Welcomes your questions about mikvah, observance of taharat mishpacha (halacha relating to married life) and women's health, as it connects to Jewish law. Reach out to her at:  
 Phone: 516.415.1111  
 Email: [greatneckyoetzet@gmail.com](mailto:greatneckyoetzet@gmail.com).  
 All conversations and emails are kept confidential.



**Great Neck Synagogue**  
 26 Old Mill Road, Great Neck, NY 11023  
 516-487-6100

**Rabbi Dale Polakoff, Rabbi**  
**Rabbi Ian Lichter, Assistant Rabbi**  
**Dr. Ephraim Wolf, z"l, Rabbi Emeritus**  
**Zeev Kron, Cantor**  
**Eleazer Schulman, z"l, Cantor Emeritus**  
**Rabbi Sholom Jensen, Youth Director**  
**Zehava & Dr. Michael Atlas, Youth Directors**  
**Mark Twersky, Executive Director**  
**Dr. James Frisch, Assistant Director**  
**Dov Sassoon, President**  
**Harold Domnitch, Chairman of the Board**  
**Lisa Septimus, Yoetzet Halacha 516-415-1111**

**Thirsting for G-d is our task in this world,  
 quenching that thirst will yield a reward in the World  
 to Come...Rebbe Nachman of Breslov**

**SALLY & SEYMOUR OLSHIN**  
**ADULT EDUCATION PROGRAM**  
**GNS SUMMER 2016**  
**LEARNING PROGRAM**

**Guest Speaker:**

**SANDRA E. RAPOPORT**

*“What Makes Jacob Tick:  
Understanding Pre-heroic Jacob”*



**Sandra E. Rapoport** is an attorney, award-winning author, Torah scholar, and an inspiring speaker on biblical topics. Her third book, *Biblical Seductions*, won the National Jewish Book Awards Finalist Prize, and was a Boston Globe Top-Ten Bestseller.

Sandra teaches a decade-long popular Bible series at the Manhattan JCC, another Torah series at New York's Drisha Institute, and she lectures throughout the U.S.

Sandra was a Resident Scholar at Harvard University, where she taught classes in her specialty: bringing the Bible's personalities to vivid life. You can read Sandra's columns on the weekly Torah portion in New York's *The Jewish Week*. Sandra is listed in *Who's Who of American Women*.

**Tuesday, July 26**  
**7:00 pm**  
**Mincha 8:00 pm**

**Series**  
**Sponsorships - \$180**

**To dedicate a  
lecture, contact the  
synagogue office**

**516.487.6100**  
**mtwersky@gns.org**



**26 Old Mill Road**  
**Great Neck, NY 11023**

# GNS CHESED DRIVE FOR JULY

**WE ARE COLLECTING SCHOOL SUPPLIES**



**ITEMS WILL BE DONATED TO CHAI LIFELINE**  
THE SUPPLIES WILL BE USED BY FAMILIES WITH  
CHILDREN FROM KINDERGARTEN - HIGH SCHOOL.

KNAPSACKS, NOTEBOOKS, MARKERS, LOOSELEAFS,  
GLUE, SCISSORS, PAPER, RULERS, ETC.

**PLEASE DROP OFF AT 2 BRENTWOOD LANE**  
**HOME of JOE ROSENTHAL AND JAYNE ALTMAN**  
**SUNDAY – THURSDAY**  
**PLEASE LEAVE NEAR FRONT DOOR**



JOIN US! ALL WELCOME!

AT CITIFIELD



**NY BRAGGING RIGHTS!**  
**MONDAY 08.01.2016 @ 7PM**  
**THE METS VS**  
**THE YANKEES**

GREAT SEATS! CONTACT JACK LIPSKY 384-1482,  
jlipsky.lipsk01@insuremail.net or call GNS OFFICE

\$70 per ticket, \$60 Mens Club members



# UNDERSTANDING BDS AND HOW TO RESPOND

#### Event Sponsors:

IRANIAN AMERICAN JEWISH  
FEDERATION OF NEW YORK



**StandWithUs**

College and college-bound students are invited to join StandWithUs for a special and exclusive event to further understand and defeat the Boycott, Divestment and Sanctions (BDS) campaign against Israel and the anti-Israel movement.

Hear from student leaders who have experienced anti-Israel and anti-Semitic activities on campus. Learn tangible actions you can take, and Know Your Rights.

**MONDAY, AUGUST 8, 2016**

The Inn At Great Neck, 30 Cutter Mill Road, Great Neck, NY  
(one block from LIRR Train Station)

7:00-7:45 PM: Lite dairy dinner & refreshments (Kosher dietary laws observed)

7:45-9:30 PM: Program to start promptly

9:30 PM: Dessert reception

\*Photo ID will be checked at registration. FREE OF CHARGE.

Free \$250 Apple gift certificate raffle.

Please come early.

#### Community Partners

Ahavat Shalom Synagogue • Babylonian Jewish Center Congregation • Shaare Zion of Great Neck • Mashadi Jewish Center  
Great Neck Synagogue • Iranian Jewish Center/Beth Hadassah Synagogue • Cherry Lane Synagogue • NCSY  
North Shore Hebrew Academy • Temple Beth El of Great Neck • Temple Israel of Great Neck • Young Israel of Great Neck

Sally & Seymour Olshin Adult  
Education Program

Great Neck Synagogue Summer Learning Program  
**Roshei Yeshiva Lecture Series**



Tuesday August 2, 2016 at 8:15 pm (Mincha at 7:50 pm)

**Rabbi Baruch Simon**

*“Early Shabbos: Pushing the Halachik Envelope”*

Rabbi Simon is Rosh Yeshiva at Yeshiva University. He graduated magna cum laude, with a B.A. in Judaic Studies from Yeshiva College. He was chosen to deliver the Birkat Preidah, or farewell address, a singular honor given the Yeshiva Program valedictorian. Rabbi Simon is the author of a sefer of divrei torah on the parsha entitled Imrei Baruch, which has been published in numerous volumes. Rabbi Simon has given over thirteen hundred shiurim at Yeshiva University that cover topics such as Talmud, Jewish Law, ethical discourses and weekly Torah sermons.



Tuesday August 9, 2016 at 8:15 pm (Mincha at 7:40 pm)

**Rabbi Chaim Schwartz**

*“Behind the Scenes at the Va’ad”*

Rabbi Schwartz is the Executive Vice President of the Va’ad Rabbonim of Queens and oversees the kashrut division. His presentation will discuss many topics in kashrut including how a restaurant becomes kosher as well as debunking certain myths about standards of the Va’ad. It will sure to be a very enlightening discussion with a Q&A to follow.



Sunday August 21, 2016 at 9:15 am (Shacharit at 8:30 am)

**Rabbi Dovid Hirsch**

*“Respecting Parents: When the Going Gets Tough”*

Rabbi Hirsch is a graduate of Yeshiva College, receiving the Rothman Award for Excellence in Talmud. He earned his M.S. degree in Jewish Education from Azrieli Graduate School of Jewish Education and Administration in 1993. That same year, he was ordained at the Rabbi Isaac Elchanan Theological Seminary (RIETS). He was named a fellow of the Gruss Kollel Elyon. Rabbi Hirsch was appointed Rosh Yeshiva in 2000 and has taught Talmud, halakhah and Jewish Thought in his lectures.





# **6th ANNUAL FISHING TRIP**

## **Sunday August 28**

**Boat departs from Freeport Boat Dock at  
9am & returns at 2pm**

**\$55 Per Person**

**\$40 Children 6-11**

**\$50 Men's Club Members**

**EVERYONE WELCOME**

**FANTASY III**

**First 6 Children under 12 yrs FREE with adult - 1 per family**

**BREAKFAST & LUNCH INCLUDED**

**Contact:**

**Mark Friedman 482-1062 MFriedman@aol.com**

**Hilly Milun 448-4890 gnsmensclub@gmail.com**

# ANNOUNCEMENTS

RABBI POLAKOFF'S SHABBOS DRASHA THROUGH 5776, IS DEDICATED IN MEMORY OF **PINCHAS BEN YOSEPH** FOR OTHER SUCH OPPORTUNITIES PLEASE CONTACT HOWARD WOLF 212-843-4668

**IF YOU KNOW OF SOMEONE WHO IS MOVING INTO THE GREAT NECK AREA PLEASE LET THE OFFICE KNOW.**

## SUNDAY BREAKFAST

Sponsored by **Janet Greenhut** on the occasion of the 4th Yahrzeit of her husband **Ken Greenhut, z"l.**

## HASHKAMA KIDDUSH

Sponsored by **Annie & Robert Mendelson** in memory of his father **Walter Mendelson, z"l.**

## GNS JULY CHESED COLLECTION

Collecting school supplies to be donated to Chai Lifeline, please drop off at home of Joe Rosenthal & Jayne Altman, 2 Brentwood Lane at front door, Sun. - Thurs. until Aug. 8.

The Chesed Committee thanks all of our members who have generously contributed to the many GNS Chesed Collections this year to help so many individuals and families. We thank everyone for taking the time to make a difference in the lives of so many others!!

## MEN'S CLUB EVENTS

**August 1:** Mets vs. Yankees 7:00 pm at Citi Field. Great seats available for \$70, Men's Club members \$60. Contact Jack Lipsky or synagogue office for tickets.

**August 28:** 6th Annual Fishing Trip, 9am-2pm from Freeport Boat Dock. Men's Club Members \$50, non-members \$55, children 6-11 yrs. \$40. First 6 children under age 12 are free with one adult ticket, limited one per family. Breakfast & lunch included. Please contact for more information:

Mark Friedman 482.1062 or [MFriedman@aol.com](mailto:MFriedman@aol.com) or Hilly Milun 448.4890 or [gnsmensclub@gmail.com](mailto:gnsmensclub@gmail.com).

## CHAVERIM CENTER

Chaverim is looking for volunteers to teach our members how to connect with games online like words with friends on Wed. July 27 from 11:30 or 12-2 or any part thereof. We have a delicious lunch for you and we promise you will want to come back! This is a great opportunity for any age volunteer who has the skill set.

## CARDS

Mazal Tov and Condolence cards sent by GNS are going to cost \$10 each as of August 1.

## UPCOMING EVENTS AT GREAT NECK SYNAGOGUE

July 26: Sandra Rapoport  
 July 27: Chaverim Center  
 August 1: Subway Series Game: Mets vs. Yankees  
 August 2: Rabbi Baruch Simon  
 August 9: Rabbi Chaim Schwartz  
 August 21: Rabbi Dovid Hirsch  
 August 28: Men's Club Annual Fishing Trip

## MAZAL TOVS & COMMUNITY NEWS

**Mazal Tov** to **Anne Gold** on the birth of a great granddaughter born to her grandchildren **Francie & Jason Goldberg.**

**Mazal Tov** to **Bracha & Marty Werber** on the birth of a grandson, **Samuel Dawon Werber**, born to their children **Heather & Benjamin Werber.**

**Mazal Tov** To **Susan & Ezra Sheena** on the birth of a granddaughter, **Lucy Rae**, born to their children **Nicole & Bradley Sheena.**

## SHARSHERET

Join the LI BBQ Dinner & Siyum in support of Sharsheret on **Wed. August 10 at 7:00 pm** at Lawrence Yacht & Country Club, 101 Causeway Rd. in Lawrence. \$90 per person, register by August 1 at [sharsheret.org/libbq](http://sharsheret.org/libbq)

## LAST CHANCE: UNCLAIMED COATS, JACKETS, SUITS, SKIRTS & SHIRTS

The GNS coat room has become a storage area and repository of abandoned garments. Please check the coat room ASAP. In a week all the clothes left in the coat room will be donated to those in need.

## THANKS

*Mark Abraham wants to express gratefulness for everything in his life to HaShem. He is also thankful to all his colleagues and friends in the Kollel for their compassion and Bikur Cholim for visiting him in his house. May Almighty grant all good health and happiness.*

# Y A H R Z E I T

### Saturday, 24 Tammuz

Sharon Twersky for Hannah Leff  
 Norman Rutta for Abraham Rutta

### Sunday, 25 Tammuz

Steven Blumner for Malka bat Yehiyel  
 Steven Blumner for Chaya bat Chaim  
 Aaron Eliach for Meyer Eliach  
 Marc Gottlieb for Rachel Gottlieb  
 Marc Gottlieb for Shlomo Schwartzman

### Monday, 26 Tammuz

Janet Kashani for Abraham ben Elyahoo  
 Robert Mendelson for Walter Mendelson  
 Amy Goldberg-Reiss for Florence Reifle  
 Phyllis Jadian for Hyman J. Shapiro

### Tuesday, 27 Tammuz

Eliot Heisler for Sharon Sokol Heisler  
 Martin Sokol for Sharon Sokol Heisler  
 Deborah Hollander for Sharon Sokol Heisler  
 Joseph Sokol for Sharon Sokol Heisler  
 Leo Mindick for Joseph Mindick  
 Leo Mindick for Shimshon Mindick  
 Nathaniel Weisel for Mortimer Weisel

### Wednesday, 28 Tammuz

Ada Berkowitz for Israel Hass  
 Alisa Hoenig for Augusta Barbara Olen  
 Mansour Farhadian for Morad Sohayegh

### Thursday, 29 Tammuz

Rabbi Moshe Kwalbrun for Avraham Shlomo ben Yisrael Aharon

Adam Zalta for Maurice Zalta

### Friday, 1 Av

Ivan Seidle for Hymie Seidle