



Shabbat Announcements

Parshat Vayakhel/Shekalim

March 5, 2016 26 Adar I, 5776

TORAH
ARTSCROLL 516
HERTZ 373

MAFTIR/SHEKALIM
ARTSCROLL 484
HERTZ 352

HAFTORAH
ARTSCROLL 1212
HERTZ 992

SHABBAT MEVARCHIM
ADAR II
ROSH CHODESH THUR. & FRI.
3/10 & 3/11
MOLAD IS TUES. 3/8
AT 9:31:15 PM

Rabbi Jonathan Sacks on Parshat Vayakhel

There is a verse so familiar that we don't often stop to reflect on what it means. It is the line from the first paragraph of the Shema: "You shall love the Lord your God with all your heart, with all your soul and with all your me'od." That last word is usually translated as "strength" or "might." But Rashi, following the Midrash and Targum translates it as "with all your wealth." If so, the verse seems unintelligible, at least in the order in which it is written. "With all your soul" was understood by the sages to mean, "with your life" if need be. There are times, thankfully very rare indeed, when we are commanded to give up life itself rather than commit a sin or a crime. If that is the case then it should go without saying that we should love God with all our wealth, meaning, even if it demands great financial sacrifice. Yet Rashi and the sages say that this phrase applies to those "to whom wealth means more than life itself." Of course, life is more important than wealth. Yet the sages also knew that, in their words, Adam bahul al mammono, meaning: people do strange, hasty, ill-considered and irrational things when money is at stake. Financial gain can be a huge temptation, leading us to acts that harm

others and ultimately ourselves. So when it comes to financial matters, especially when public funds are involved, there must be no room for temptation, no space for doubt as to whether it has been used for the purpose for which it was donated. There must be scrupulous auditing and transparency. Without this there is moral hazard: the maximum of temptation combined with the maximum of opportunity.

Hence the parsha of Pekudei, with its detailed account of how the donations to the building of the mishkan were used: "These are the amounts of the materials used for the tabernacle, the tabernacle of the Testimony, which were recorded at Moses' command by the Levites under the direction of Ithamar son of Aaron, the priest" (Exodus 38:21). The passage goes on to list the exact amounts of gold, silver and bronze collected, and the purposes to which it was put. Why did Moses do this? A midrash suggests an answer: "They gazed after Moses" (Ex. 33:8) - People criticized Moses. They used to say to one another, "Look at that neck. Look at those legs. Moses is eating and drinking what belongs to us. All that he has belongs to us." The other would reply: "A man who is in charge of the work of the Sanctuary - what do you expect? That he should not get rich?" As soon as he heard this, Moses replied, "By your life, as soon as the Sanctuary is complete, I will make a full reckoning with you." Moses issued a detailed reckoning

to avoid coming under suspicion that he had personally appropriated some of the donated money. Note the emphasis that the accounting was undertaken not by Moses himself but "by the Levites under the direction of Ithamar," in other words, by independent auditors. There is no hint of these accusations in the text itself, but the Midrash may be based on the remark Moses made during the Korach rebellion, "I have not taken so much as a donkey from them, nor have I wronged any of them" (Num. 16:15). Accusations of corruption and personal enrichment have often been leveled against leaders, with or without justification. We might think that since God sees all we do, this is enough to safeguard against wrongdoing. Yet Judaism does not say this. The Talmud records a scene at the deathbed of Rabban Yochanan ben Zakkai, as the master lay surrounded by his disciples: They said to him, "Our master, bless us." He said to them, "May it be God's will that the fear of heaven shall be as much upon you as the fear of flesh and blood." His disciples asked, "Is that all?" He replied, "Would that you obtained no less than such fear! You can see for yourselves the truth of what I say: when a man is about to commit a transgression, he says, I hope no man will see

Times

Candle Lighting	5:32 pm
Mincha	5:30 pm
Hashkama	8:00 am
Youth Minyan	8:30 am
Parsha Shiur	8:30 am
Main	9:00 am
Beit Midrash	9:15 am
Gemara Shiur	4:25 pm
Mincha	5:25 pm
Shabbat ends	6:41 pm
Rabbi Reisman Video Shiur	8:30 pm
Sunday, March 6	7:30/8:30 am
Mon.	6:35/7:45 am
Tue. & Wed.	6:45/7:45 am
Thurs. & Fri.	6:30/7:45 am
Mincha	5:40 pm
Latest Times for Shema/Shemoneh Esrei	
March 5	9:14/10:11 am
March 12	9:07/10:06 am
Next Shabbat Pekudei	
Candle Lighting	5:39 pm
Mincha	5:40 pm

**KIDDUSH IS SPONSORED BY
GREAT NECK SYNAGOGUE
WITH A HERRING TABLE
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LISA & MICHAEL ARYEH
IN MEMORY OF
MORRIS SCHULTZ, Z"l.**

**SEUDAH SHLISHIT IS SPONSORED BY
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PARENTS BELLA & MURRAY ADLER, Z"l
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KROLL, KATZ, DYNKIN, MAYER,
HEISLER & BASAL FAMILIES
IN HONOR OF THEIR SONS MAKING A
SIYUM ON MESECHET SHEKALIM**

me." When humans commit a sin they worry that other people might see them. They forget that God certainly sees them. Temptation befuddles the brain, and no one should believe they are immune to it.

A later passage in Tanakh seems to indicate that Moses' account was not strictly necessary. The Book of Kings relates an episode in which, during the reign of King Yehoash, money was raised for the restoration of the Temple. "They did not require an accounting from those to whom they gave the money to pay the workers, because they acted with complete honesty" (II Kings 12:16). Moses, a man of complete honesty, may thus have acted "beyond the strict requirement of the law." It is precisely the fact that Moses did not need to do what he did, that gives the passage its force. There must be transparency and accountability when it comes to public funds even if the people involved have impeccable reputations. People in positions of trust must be, and be seen to be, individuals of moral integrity. Jethro, Moses' father-in-law had already said this when he told Moses to appoint subordinates to help him in the task of leading the people. They should be, he said, "Men who fear God, trustworthy men who hate dishonest gain" (Ex. 18:21). Without a reputation for honesty and incorruptibility, judges cannot ensure that justice is seen to be done. This general principle was derived by the sages from the episode in the book of Numbers when the Reubenites and Gadites expressed their wish to settle on the far side of the Jordan where the land provided good grazing ground for their cattle (Numbers 32:1-33). Moses told them that if they did so, they would demoralize the rest of the nation. They would give the impression that they were unwilling to cross the Jordan and fight with their brothers in their battles to conquer the land. The Reubenites and Gadites made it clear that they were willing to be in the front line of the troops, and would not return to the far side of the Jordan until the land had been fully conquered. Moses accepted the proposal, saying that if they kept their word, they would be "clear [veheyitem neki'im] before the Lord and before Israel" (Num. 32:22). This phrase entered Jewish law as the principle that "one must acquit oneself before one's fellow human beings as well as before God." It is not enough to do right. We must be seen to do

right, especially when there is room for rumor and suspicion.

There are several instances in the early rabbinic literature of applications of this rule. So, for example, when people came to take coins for sacrifices from the Shekel Chamber in the Temple, where the money was kept: They did not enter the chamber wearing either a bordered cloak or shoes or sandals or tefillin or an amulet, lest if he became poor people might say that he became poor because of an iniquity committed in the chamber, or if he became rich people might say that he became rich from the appropriation in the chamber. For it is a person's duty to be free of blame before men as before God, as it is said: "and be clear before the Lord and before Israel," (Num. 32:22), and it also says: "So shall thou find favor and good understanding in the sight of God and man" (Prov. 3:4). Those who entered the chamber were forbidden to wear any item of clothing in which they could hide and steal coins. Similarly, when charity overseers had funds left over, they were not permitted to change copper for silver coins of their own money: they had to make the exchange with a third party. Overseers in charge of a soup kitchen were not allowed to purchase surplus food when there were no poor people to whom to distribute it. Surpluses had to be sold to others so as not to arouse suspicion that the charity overseers were profiting from public funds. The Shulkhan Aruch rules that charity collection must always be done by a minimum of two individuals so that each can see what the other is doing. There is a difference of opinion between R. Joseph Karo and R. Moshe Isserles on the need to provide detailed accounts. R. Joseph Karo rules on the basis on the passage in II Kings - "They did not require an accounting from those to whom they gave the money to pay the workers, because they acted with complete honesty" - that no formal accounting is required from people of unimpeachable honesty. R. Moshe Isserles however says that it is right to do so because of the principle, "Be clear before the Lord and before Israel."

Trust is of the essence in public life. A nation that suspects its leaders of corruption cannot function effectively as a free, just and open society. It is the mark of a good society that public leadership is seen as a form of service rather than a means to power, which is all too easily abused. Tanakh is a sustained tutorial in the importance of high standards in public life. The prophets were the world's first social critics, mandated by God to speak truth to power and to challenge corrupt leaders. Elijah's challenge to King Ahab, and the protests of Amos, Hosea, Isaiah and Jeremiah against the unethical practices of their day, are classic texts in this tradition, establishing for all time the ideals of equity, justice, honesty and integrity. A free society is built on moral foundations, and those must be unshakable. Moses' personal example, in giving an accounting of the funds that had been collected for the first collective project of the Jewish people, set a vital precedent for all time.



GNS Yoetzet Halacha Lisa Septimus
 Welcomes your questions about mikvah, observance of taharat mishpacha (halacha relating to married life) and women's health, as it connects to Jewish law. Reach out to her at:
 Phone: 516.415.1111
 Email: greatneckyoetzet@gmail.com.
 All conversations and emails are kept confidential.



Great Neck Synagogue
 26 Old Mill Road, Great Neck, NY 11023
 516-487-6100

Rabbi Dale Polakoff, Rabbi
Rabbi Ian Lichter, Assistant Rabbi
Dr. Ephraim Wolf, z"l, Rabbi Emeritus
Zeev Kron, Cantor
Eleazer Schulman, z"l, Cantor Emeritus
Rabbi Sholom Jensen, Youth Director
Zehava & Dr. Michael Atlas, Youth Directors
Mark Twersky, Executive Director
Dr. James Frisch, Assistant Director
Dr. Hal Chadow, President
Harold Domnitch, Chairman of the Board
Lisa Septimus, Yoetzet Halacha 516-415-1111

Mitzvot and Divine Service lead to absolute perfection and eternal splendor that has no equal...
The Path of the Just...Chapter 1



PURIM IS COMING MARCH 29th

PURIM PACKAGES FOR YOUR COLLEGE STUDENTS

Got kids/grandchildren in college? Order a Purim package from the [GNS SISTERHOOD](#) and we will send it to your loved one anywhere in the USA. **Order Deadline is Monday, March 7th**

Please send _____ package(s) at \$20 each to:

*** _____ Please check here if contents need to be nut free***

Student's Name _____

Complete Shipping Address _____

(*Additional names and addresses can be added on the back of this page)

From: _____ (you can attach a note that you would like us to enclose or we will prepare one for you)

Phone number _____

Email address _____

Payment enclosed: cash, check or credit card

Cc number _____

Expiration Date _____ Security Code _____

Name on card _____

***We appreciate all sponsorships of this project even if you don't have a college student. Please circle your sponsorship preference below and add your payment. Thank you for your support.

\$36 sponsor \$52 sponsor \$100 sponsor \$ _____ Other

Questions? Call Andy at 516-687-6845.

YOUNG FAMILY FRIDAY NIGHT AT GNS!

Fun for all ages!

Mishenichnas Adar Marbim Besimcha!
Friday, March 11th
Rosh Chodesh Adar Bet

5:20-6:00: Children 0-5 years old (with moms)

Tot Shabbat
with Morah Zehava

5:20-6:00: First Grade & Up (with dads)

Child Centered Minyan
with Rabbi Jensen and Dr. Mike

6:15-7:30:

Dinner with family & friends with Adar dancing & surprise guests!
Shabbat Friendly **Family Magic Show**
with the incredible Ben Cohen!

7:30-7:45

Dessert

RSVP
by March 2

\$75 per family (members)
\$100 per family (non members)

*no dinner reservation needed if you only plan to come to Tot Shabbat and services.

Make reservations online at [gns.org](#) or call the shul office.

SUNDAY NIGHT CONVERSATIONS
at
GREAT NECK SYNAGOGUE



MARTIN FLETCHER

Join us for a conversation with one of the world's most foremost war correspondents. As a witness to famine, apartheid, revolution, terrorism and genocide, he has chronicled his major news stories from Israel, the West Bank, Gaza, Cyprus, Lebanon, Afghanistan, Rwanda and Somalia. His family's personal stories from the Holocaust helped shape his views on suffering from all over the world.

SPECIAL TELEVISION NEWS CORRESPONDENT FOR NBC NEWS & PBS FOR OVER 30 YEARS. WINNER OF FIVE EMMYS AND MANY OTHER AWARDS INCLUDING NATIONAL JEWISH BOOK AWARD AS AUTHOR OF THE WAR REPORTER.

MARCH 13

BEIT MIDRASH

MINCHA 6:50 PM - SPEAKER 7:30 PM
FOLLOWED BY DESSERT RECEPTION

Great Neck Synagogue
Women's Learning Series
Presents

Mrs. Devorah Kigel
[devorahkigel.com](#)

Monday, March 14th 2016
8:00 pm

Pre Purim Shiur

Pursuit of Happiness:

What are WE

Pursuing?

At the home of
Orly & Alan Steinberg
2 Sands Court

COME AND EXPERIENCE THE WARMTH OF THE CHAVERIM CENTER

Our next event will be held on **March 2nd**
11:30 am – 2:00 pm

We thank Annie & Robert Mendelson for sponsoring in memory of Annie's father, Robert Meisel, z"l.

IGNITE. A new Passion for vegetables

INSPIRE. Learn how vegetables can put you on course for a healthy life

INTERACT. Make some dips with us and taste veggies in a new way

Please join us for a wonderful interactive presentation and vegetable tasting by our own **Cindy Hodkin** and **Pam Bilfeld**. You can look forward to tasting a rainbow of vegetables and freshly made dips, as we learn about their health benefits.

Cindy Hodkin is a reformed attorney living her dream by teaching healthy kosher cooking. Cindy also private chefs personalized, creative kosher meals utilizing many ingredients unfamiliar to the kosher community. She has also developed a program "Shabbat is Served" cooking delicious Kosher meals available for purchase and delivery in our community. You can reach her at koshercookinggn@gmail.com

Pam Bilfeld is a board certified nutritional health coach and accredited through Harvard University's CME Lifestyle Medicine courses. She specializes in weight and health maintenance for men and women. Pam coaches individuals and groups on living a healthy lifestyle both in person and online. You can find Pam at PamsRecipe@gmail.com and www.PamsRecipe.com

Card games, scrabble and mah jong will take place after lunch and the presentation. Tech help will provided by Rabbi Jensen's gang.

As always a delicious lunch will be provided. **Please RSVP** so we know how many people to order for.

The past event and lunch was generously sponsored by the extended Heisler family.

SAVE THE DATE FOR OUR UPCOMING EVENTS:-

March 16th –Purim Celebration and our **book group** – we are reading the book "My Father's Paradise". Many of you should have received calls from the library to come and get your book or you are already reading it.

March 30th - Report back from AIPAC





GNS February collection is for baby clothes and baby items.

All donations will benefit

ONEG SHABBOS

Baby clothes should be NEW or gently worn. Baby items should be Clean and in Good Condition. Snowsuits and blankets are also needed.

Please drop off donations at the home of

The Atlas Family at 9 Brook Lane.

Please walk up the driveway and leave all items at garage door in bags.

Sunday- Friday- until February 29th.

PURIM IS COMING MARCH 24!!
GNS Sisterhood Purim Cards available
 10 cards for \$25
 1 card for \$3
 Cards are available in the shul office or
 by calling Judy Lillian at 516-487-6845



ב"ה SUMMER 2016
 Monday August 15TH to Thursday August 25th



You and your family, and relatives and friends ARE INVITED TO JOIN the
GREAT NECK SYNAGOGUE MEN'S CLUB TRIP TO THE

JEWELS OF RUSSIA

Enjoy friendship, fun, and faith adventuring with your fellow GNS "comrades" touring Moscow and St. Petersburg RUSSIA..... coupled with specially arranged Jewish historical, cultural and religious programs. We will be hosted by Keshet Kosher Tours a well-known and experienced tour operator.



Five nights in MOSCOW the Kremlin
 Red Square Congresses Palace
 Grand Palace Armory Museum
 Throne of Ivan the Terrible Faberge
 Eggs Memorial Park Tretyakov
 Gallery Choral Synagogue
 Moscow Metro
 Four nights in ST. PETERSBURG
 Great Synagogue Peter-Paul Fortress
 Tsarskoye Village Hall of Light
 Pavlovsk residence the Hermitage
 Neva River boat ride Peterhof Grand
 Palace Hydrofoil trip

→ RESERVE THESE DATES NOW ON YOUR CALENDAR → CHECK YOUR PASSPORTS
 → PLAN \$3750 PER PERSON (which INCLUDES AIRFARE) FOR OUR 1st GNS MEN'S CLUB
 TRAVEL PROGRAM CONTACT Hilky Milun, gnsclub@gmail.com, or Rob Knepper, robknepper@gmail.com, or Keshet
 Kosher 1-212-481-3721

- Round trip air fare on Delta from New York
- First class hotels – 4 and 5 star
- Three kosher meals daily
- Etc, etc.





MARCH 6TH SUNDAY 10AM ז"ה

ALL INVITED

The GREAT NECK SYNAGOGUE Men's Club

26 Old Mill Road

JASON GUBERMAN



FRONT LINES: PRESERVING MIDDLE EASTERN JEWISH HISTORY IN THE AGE OF ISIS



American Sephardi Federation

MARCH 6TH SUNDAY at 10:00 AM

SYRIAN CIVIL WAR

ISIS

IRAN

אירן

ترور

MOROCCO

مراكش

TOMB OF JONAH

سوريه

AL QOOSH

EGYPT

ELIYAHU HANABI SYNAGOGUE

Israel

NORTH AFRICA JEWS

ספרדים

Jewish historic sites, ancient synagogues, community structures are being destroyed by ISIS. Tombs of our biblical forefathers are being dynamited. Villages flattened. Come and learn what can be done to preserve these treasures using satellite imagery, 3-D architectural reconstructions, archival photography, and oral history recordings. Vanished communities can indeed be created in virtual reality for posterity.



Jason Guberman, Executive Director of the American Sephardi Federation in NYC, co-founder of Diarna, will provide a tour ranging from the Moroccan Vichy Camps to Jewish fortresses in Arabia. He will brief us on the latest ongoing research in Iraq, Iran, Syria, Turkey, Pakistan, Egypt and Yemen.



Breakfast Served

همه خوش آمدید

All Welcome

IT'S STILL NOT TOO LATE!!

JOIN US!!

AIPAC POLICY CONFERENCE 2016

MARCH 20-22 WASHINGTON, D.C.

Registration form on gns.org.

Contact Steve Blumner at 516.639.8941 or sblumner@sjbqueens.com.

Sign up today and join Rabbi Polakoff and GNS members in support of Israel!

Arie Aboulafia
Sammy Ahdoot
Jonny Ambalo
Michelle Ambalo
Danny Askari
Robyn Blumner
Steve Blumner
Tara Blumner
Deborah Chadow
Hal Chadow
Betty Crane
Joel Crane
Alina Dynkin
Lev Dynkin
Eliyahou Elyassoff
Isaac Elyassoff
Jacob Elyassoff
Laden Elyassoff
Miriam Elyassoff
Mansour Farhadian
Yaffa Farhadian
Norman Fisher
Sylvia Fisher
Debbie Furst
Tommy Furst
Sharon Goldwyn
Rita Gordonson
Natan Hamerman

Adam Hecht
Donna Hecht
Joseph Hecht
Adam Hutt
Didi Hutt
Mitchell Hutt
Rachel Hutt
Erran Kagan
Leonard Kahn
Gloria Kaylie
Jacob Khorramian
Herman Kotler
Mina Kotler
Cindy Ludwig
Ann Lupkin
Stanley Lupkin
Tina Machnikoff
Adeline Markowitz
Benjamin Markowitz
Eddie Mehrfar
Hillel Milun
Jaime Mittleman
Ben Ohebshalom
Jonny Ohebshalom
Brenda Parver
Ed Parver
Rabbi Dale Polakoff
Ellen Polakoff

Payman Rabiei
Galit Reichlin
Grant Reichlin
Carl Rosenberg
Rivkah Rosenberg
Ariel Sassoon
Dov Sassoon
David Schimel
Donna Schwechter
Leon Schwechter
Ferry Sedaghatpour
Vahid Sedaghatpour
Abraham Soleimani
Judy Soleimani
Cheryl Sperber
Robert Sperber
Karen Spitalnick
Robert Spitalnick
Alan Steinberg
Jill Swartz
Steven Swartz
Gerald Traub
Maxine Wiesenfeld
Daniel Winter
Howard Wolf
Michelle Wolf
Vladimir Zyskind
Yuna Zyskind

ANNOUNCEMENTS

RABBI POLAKOFF'S SHABBOS DRASHA THROUGH 5776, IS DEDICATED IN MEMORY OF **PINCHAS BEN YOSEPH** FOR OTHER SUCH OPPORTUNITIES PLEASE CONTACT HOWARD WOLF 212-843-4668

IF YOU KNOW OF SOMEONE WHO IS MOVING INTO THE GREAT NECK AREA PLEASE LET THE OFFICE KNOW.

MEN'S CLUB EVENT:

This **Sunday March 6th at 10:00 am**, all are invited to hear Jason Guberman's presentation on "Preserving Middle Eastern Jewish History in the Age of ISIS". Breakfast will be served. All are welcome.

PURIM CARDS & PURIM PACKAGES

Sisterhood is offering Purim packages to go to college students as well as selling beautiful Purim cards. To order a purim package, please fill out the order form on pg. 3 and send it to the shul office.

HUNGER INITIATIVE

We are collecting cans, cereal & pasta **Wed. night, March 23 and Thurs. morning, March 24** before the Megillah readings. Please leave your donations at the coat lobby.

AIPAC POLICY CONFERENCE

There is still time to sign up. We have over 80 members of GNS joining us at the Policy Conference. Don't be left out. It will be an informative and entertaining experience.

SOLICITING NOMINEES

We are currently soliciting nominees to be considered for the **David & Ellie Werber Chesed Award**, presented to a child/teen from our community who performs chesed in a notable way. Please email mtwersky@gns.org with the name of your nominee and a brief description of why you think he or she is deserving of this award. All nominees will be considered by the committee and are confidential.

VOLUNTEER DRIVER NEEDED

The Hunger Initiative of Great Neck Synagogue is looking for a volunteer driver on Fridays between 1pm and 3pm to make a few Great Neck local deliveries. Please contact Cindy Hodkin if interested at koshercookinggn@gmail.com.

GN EIRUV ASSOCIATION

Please be advised that the return envelope that was sent out with our annual appeal in January was printed incorrectly. If you previously sent a check in that envelope, it was destroyed by the old mailbox company. January is the time we depend on all of you for our yearly fundraising. This unfortunate mistake has put us very much behind in our collection efforts. This has been a bad winter, so far, and the need for your help is important. If you have not already responded, we ask that you please do so by either by sending a check to: **G N Eiruv Association P.O. Box 234243 Great Neck, NY 11023**, or by donating online at <http://greatneckeiruv.org/donate>. The minimum suggested donation remains at \$180.00. If you are able to support the Eiruv with a larger donation, it will be GREATLY appreciated. Thanking you in advance for your support of our community Eiruv.

UPCOMING EVENTS AT GREAT NECK SYNAGOGUE

March 2: Chaverim Center
March 6: Men's Club: Jewish History in the Age of ISIS
March 11: Young Family Dinner & Magic Show
March 13: Sunday Conversations: Martin Fletcher
March 14: Women's Learning Series: Purim Shiur

MAZAL TOVS & COMMUNITY NEWS

Mazal Tov to **Debbie Wang** on the birth of a granddaughter, **Bailey Parker** born to her children **Danitte & Justin Beegel**. Mazal Tov to great grandparents **Gloria & Leon Miller**.

NSHA DINNER SAVE THE DATE

The NSHA's Annual Journal Dinner, celebrating its 61 year tradition of excellence will take place on **Sunday, April 10**, at Old Westbury Hebrew Congregation honoring **Heidi & Glenn Zuckerman, Drs. Helen & Howard Zimmerman**, and **Rabbi Sholom Jensen**. Contact Arnie Flatow at aflatow@nsha.org.

SHAARE ZEDEK WOMEN'S HEALTH DAY

Shaare Zedek Women's Health Day will take place **Wed. March 16, 2016** from 9:00-2:00 pm at the NY Academy of Medicine. Contact Sharon Goldwyn at sgoldwyn@acsz.org.

NORTH SHORE MIKVAH ASSOCIATION

The annual fundraiser will be on **Tues. May 17th at 7:30 pm** featuring back-by-popular-demand speaker, **Rachel Hercman LCSW**, who will be speaking on: *Abandoning Perfection -- Learning to let go in life, love and intimacy*.

FLORENCE SCHAFFER MEMORIAL SCHOLARSHIP

If you know of a deserving young woman, planning to study in Israel, in need of a scholarship, please consider applying for our Florence Schaffer Memorial Scholarship Fund. Contact Cindy Hodkin koshercookinggn@gmail.com for an application. All applications are handled with the utmost discretion.

CENTRAL'S ANNUAL DINNER

Rafi & Shifi Yehoshua and **Rebbetzin Abby Lerner** are being honored by Yeshiva University HS For Girls' (Central) Annual Dinner 2016 on **Wed. April 6th at 6 pm**. For reservations and more information, please visit www.yu.edu/hsdinner.

EMUNAH WOMEN

On **Wed. March 2 at 8 pm** at the home of **Davida Yehaskel**, 9 Willow Lane, Elizabeth Kurtz will be sharing tips from her new cookbook "Celebrate Food Family Shabbos". RSVP emunah.org/gncookingevent. Contact Davida Yehaskel 516-708 9306.

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Saturday, 25 Adar I

Madeline Belonsky for Raymond Belonsky
Paul Brody for Rose Goldsmith

Sunday, 26 Adar I

Charles Berger for William Berger
Elena Berkowitz for Florita Fridman
Mali Meisel for Robert Meisel
Annie Mendelson for Robert Meisel

Monday, 27 Adar I

Alan Adler for Bella Adler
Alan Adler for Murray Adler

Tuesday, 28 Adar I

Richard Lillien for Frances Engelhard
Michael Aryeh for Morris Schulz
Yaffa Lukash for Lou Schwartz

Wednesday, 29 Adar I

Nadine Eckstein for Lila Gittleman
Frederick Shaw for Selma Shaw

Friday, 1 Adar II

Joyce Dacher for Marvin Wolfman